EPHEMERIS:

OR, A

DIARY

ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL,

For the Year of our Lord, 1688.

It being the *Biſſextile*, or *Leap-Year*.

CONTAINING

I. A compleat *Ephemeris* in both Accounts.
II. The ſeveral Luminarian Eclipſes.
III. The Solar Quarterly Ingreſſes.
IV. Some modeſt Aſtrological Prædictions.
Cum multis aliis, &c.

By JOHN GADBURY,
Student in Phyſick and Aſtrology.

Multi multa ſciunt, ſed nemo omnia.

Cum Privilegio & Gratia Regiæ Majeſtatis.

LONDON,
Printed by *J. D.* for the Company of
STATIONERS, 1688.

Gentlemen,

I Shall not wonder that any ignorant of *Cœleſtial Philoſophy*, neglect Starry Influences, when I find ſome pretended *Aſtrologers* to quarrel the *Science* they profeſs; as did a brace of Almanack-Men the laſt Year. And ſome ſublimated *Plagiaries* I meet, that pretend to give us the *Marrow of Aſtrology*, when their acquaintance with that Noble Art is ſcarce *Cutis*-deep; yet they'l be bearding *Regiomontanus*, *Argol*, &c. though they underſtand neither their Language or Science. *Cæcus de coloribus re judicat.* Such *Moles* preſume not only to judg of *Moonſhine*, but boldly cenſure the *Sun* in his Brightneſs.

I acknowledg (with the Excellent Author of *Aſtro-Meteorologica*, Dr. *Goad*) that *Aſtrology hath the hard fortune to be ill ſpoken of, when as ſome other Arts* (perhaps leſs ſerviceable, and as little true) *obtain a general Suffrage.* But the Error is not in the Art, but Artiſt. [*Vid.* Epiſtle to *Cardines Cœli* lately printed.]

If, as the Learned A. B. *Laud* ſays, —— *God's Aſpect to the World is Planetary*; Aſtrology muſt be (at leaſt one of the moſt worthy of *Humane Sciences*, if not) ſomewhat ally'd to Divinity. And as the Orator affirms, —— *Had there not been a Truth in Præſages, the World could never have entertain'd a fixed Belief thereof ſo long: For Time eats out and devours Fictions, but eſtabliſhes the Dictates of Nature.* Tr. Cic. p. 74. He objects, —— *But all things come not to paſs that are foretold.* He anſwers, —— *At this rate, becauſe all ſick Folks do not recover, therefore there can be no Virtue in Medicine. The Gods ſhew Signs of what will fall out, and if any one miſtake them, 'tis not the Nature of the Divinity,* (or Providence) *but the Conjecture of the Man that is to blame.* Ibid. p. 80.

That there hath been (and yet is) among *Divines*, divers Opinions about *Aſtrology*, I do (with the Learned Sir *C. H.*) agree: *Some utterly impugning the ſame; others aſcribing more than is fit unto it; and a third ſort that walk in a middle courſe between*

this

both the Extreams. I also accord with the excellent Author of *Pseud. Epid.* lib. 4. fol. 194. ——*We do not reject or condemn a sober and regulated Astrology, we hold there is more Truth therein, than in Astrologer: In some more than many allow; yet in none so much as some pretend. We deny not the Influence of the Stars, but often suspect the due Application thereof.* 'Tis hither the Italian Proverb is referrible, *viz. Astrology we know there is, but where's the Astrologer?* And the famous *Burton* truly affirms,—— *Ars vera est, sed pauci Artifices reperiuntur.*

But alas! here's the Unhappiness! Many Persons mount up *Masters* in this *Abstruse* Learning, with little or no Skill therein. And if such Men turn *Bankrupts* to their own and the *Arts* Disgrace, it is no more than may reasonably be expected, considering the pauperous Stock they set up withal. A *Bank* or *Lombard* is as much requisite to a *Science* as to a *City*, if *Men* intend *honestly* to support its Honour and Reputation.

To conclude, I deliver my *Predictions*, not as *Oracles*, but as *Conjectures*: Neither do I own *Astrology* farther than the Learnedst *Doctors* and *Fathers* of the *Church*, and General *Councils* have allowed thereof. I believe the *Soul* a *free Agent*, and not to be constrain'd by Starry Energy. The *Stars* act mediately, and not *irresistably* upon Humane Bodies; *agunt, non cogunt.* True Science teacheth us *Obedience* to *God* and the *King*; and to acquiesce in the *Decrees* and *Determinations* of our *Holy Mother* the *Church*. And upon such secure Principles, I cannot be afraid or asham'd to own my self,

Brick-Court by the *Dean's-yard, Westm.*

Yours, and *Uraniah's* Votary,

A 2

Advertisement.

☞ *Abo-Meteorologica*; or Aphorisms and Discourses of the Bodies Celestial, their Natures and Influences, discover'd from the various alterations of the Air, as to Heat, Cold, Frost, Snow, Hail, Rain, Lightnings, Thunders, Comets, Earth-quakes, *&c.* By the R. Dr. *Goad*. Sold by *Obadiah Blackgrave*, at the Bear in *St. Paul's* Church-yard.

From the time that ENGLAND was first so called by King EGBERT, until 1688.

		Reign began A. C.	Reigned
1	K. Egbert	818	28
2	Ethelwolt	835	21
3	Ethelbald	857	1
4	Ethelbert	858	5
5	Ethelfred	853	10
6	Alfred	873	27
7	Edward I. Saxon.	900	24
8	Athelston	924	16
9	Edmond I.	940	6
10	Edred	946	9
11	Edwin	955	4
12	Edgar	959	20
13	Edward II. Saxon.	979	3
14	Ethelred	982	34
15	Edmond II.	1016	1
16	Canutus I.	1017	20
17	Harold I.	1037	3
18	Canutus II.	1040	2
19	Edward Confes.	1042	23
20	Harold II.	1065	2
21	Will. Conqueror	1067	20
22	Will. Rufus	1087	13
23	Henry I.	1100	35
24	King Stephen	1135	19
25	Henry II.	1154	35
26	Richard I.	1189	10
27	King John	1199	17
28	Henry III.	1216	56
29	Edward I.	1272	35
30	Edward II.	1307	19
31	Edward III.	1326	51
32	Richard II.	1377	22
33	Henry IV.	1399	14
34	Henry V.	1413	9
35	Henry VI.	1422	38
36	Edward IV.	1460	23
37	Edward V.	1483	0
38	Richard III.	1483	2
39	Henry VII.	1485	24
40	Henry VIII.	1508	40
41	Edward VI.	1547	6
42	Queen Mary	1553	5
43	Queen Elizabeth	1558	44
44	James I.	160	22
45	Charles I. *Mart.*	1625	24
46	Charles II.	1648	37
47	James II. *Justus. Vivat, Vigeat, Vivat.*	1685	3

Says TRUTH it self, By ME KINGS Reign! and close
Must the Arch-Rebels, dare blest TRUTH oppose.
No matter for strict TESTS, or OATHS: for They
By a like Reason, teach to DISOBEY.
So Martyr'd *CHARLES* fell! So ALL PLOTS do move:
Right Subjects Reverence, not for FEAR! but LOVE.

Returns, or Essoign Days.		Days of Exception.		Returna Brevium.		Days of Appearance.	
Octab. Hill.	*January* 21	*January*	21	*January*	21	*January*	23
Quind. Hill.	*January* 28	*January*	28	*January*	30	*January*	31
Crastin. Purif.	*Februar.* 3	*February*	4	*February*	4	*February*	6
Octab. Purif.	*February* 10	*February*	10	*February*	11	*February*	13
Quind. Pasch.	*May* 1	*May*	1	*May*	2	*May*	2
Tres Pasch.	*May* 7	*May*	7	*May*	8	*May*	9
Mense Pasch.	*May* 14	*May*	14	*May*	15	*May*	16
Quinq; Pasch.	*May* 21	*May*	22	*May*	22	*May*	23
Crast Ascen.	*May* 25	*May*	26	*May*	26	*May*	28
Crast. Trin.	*June* 12	*June*	13	*June*	14	*June*	15
Octab. Trin.	*June* 19	*June*	19	*June*	21	*June*	22
Quind. Trin.	*June* 25	*June*	26	*June*	27	*June*	28
Tres Trin.	*July* 2	*July*	2	*July*	3	*July*	4
Tres Mich.	*October* 20	*October*	22	*October*	22	*October*	23
Mense Mich.	*October* 27	*October*	27	*October*	29	*October*	30
Crast. Anim.	*Novemb.* 3	*November*	4	*Novemb.*	4	*Novemb.*	5
Crast. Mart.	*Novemb.* 12	*Novemb.*	12	*Novemb.*	13	*Novemb.*	14
Octab. Mart.	*Novemb.* 19	*Novemb.*	19	*Novemb.*	20	*Novemb.*	21
Quind. Mart.	*Novemb.* 26	*Novemb.*	26	*Novemb.*	27	*Novemb.*	28

Old *Adam*'s Fall from *God*'s Command, first gave
The ground of *Man* to *Man* his being Slave.
All Men were *Levellers* of *Yore*, until
The *Serpent*'s Rhetorique poyson'd poor *Eve*'s Will.
And 'tis that grand *Lapse* can recover'd be,
We never shall from Human *Laws* live free.

London and *Middlesex*,	Craft.	Michaelis.	*Surrey*,	Craft.	Hillarii.
Civit. *Norwich*,			*Sussex*,		
Civit. *Eborac.*			*Oxon*,		
Civit. *Lincoln.*			*Bercs*,		
Rutland,	Octab.	Mich.	*Norfolk*,	Octabis	Hillarii.
Kingston super *Hull*,			*Suffolk*,		
Civit. *Cantuariensis*,			*Hertford*,		
			Monmouth,		
Essex,	Quind.	Mich.	*Dorset*,		
Hertford,			*Somerset*,		
Cantian,			Villa *Pool*,		
Civit. *Bristol*,			*Nottingham*,		
			Derby,		
Com. Hunt.	Tres.	Michaelis.	*York*,	Quindena.	Hillarii.
Wigorn,			*Devon*,		
Civit. *Wigorn*,			Civit. *Exon.*		
Stafford,			*Glocest.*		
Civit. *Litchfield*,			Civit. *Glocest.*		
Villa *Southamp.*					
Wilts,	Mens.	Mich.	*Warwick*,	Craft.	Purific.
Cornub.			*Leicester.*		
Salop.			*Southampton*,		
Lincoln,	Craft.	Adam.	*Northumberland*,	Quindena	Paschæ.
Civit. *Coventry*,			*Cumberland*,		
Villa *Notting.*			*Westmoreland*,		
			Lancaster,		
Northampt.	Craft.	Mart.	*New-Castle*,		
Bedford,					
Buckingham,					

Months.	DAYS	break of D.	Twi-light.	Sun-rise.	Sun-set.	Leng. Day.	Leng. Night	Pl. H. by D.	Pl. H. by N.
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
	1	5 54	6 6	8 2	3 58	7 56	16 4	0 40	1 20
January	11	5 42	6 18	7 49	4 11	8 22	15 38	0 42	1 18
	21	5 35	6 25	7 34	4 26	8 52	15 8	0 44	1 16
	1	5 17	6 43	7 17	4 43	9 26	14 34	0 47	1 13
Februa.	11	5 0	7 0	6 59	5 1	10 2	13 58	0 50	1 10
	21	4 45	7 15	6 42	5 18	10 36	13 24	0 54	1 6
	1	4 20	7 40	6 23	5 37	11 14	12 46	0 56	1 4
March	11	3 59	8 1	6 6	5 54	11 48	12 12	1 0	1 0
	21	3 34	8 22	5 42	6 18	12 36	11 24	1 3	0 57
	1	3 5	8 55	5 20	6 40	13 20	10 40	1 7	0 53
April	11	2 38	9 22	4 58	7 2	14 4	9 56	1 10	0 50
	21	2 2	9 58	4 40	7 20	14 40	9 20	1 13	0 47
	1	1 30	10 30	4 22	7 38	15 16	8 44	1 16	0 44
May	11	0 30	11 30	4 4	7 56	15 42	8 18	1 18	0 42
	21	All	No	3 55	8 5	16 10	7 50	1 20	0 40
	1	day,	night	3 57	8 3	16 20	7 40	1 21	0 39
June	11	and	but	3 58	8 2	16 26	7 34	1 21	0 39
	21	no	Twi-	3 50	8 10	16 20	7 40	1 22	0 38
	1	night	light.	3 57	8 3	16 6	7 54	1 20	0 40
July	11	0 42	11 18	4 9	7 51	15 42	8 18	1 18	0 42
	21	1 22	10 38	4 21	7 39	15 18	8 42	1 16	0 44
	1	2 00	10 00	4 39	7 21	14 42	9 18	1 14	0 46
August	11	2 21	9 39	4 58	7 2	14 4	9 56	1 10	0 50
	21	3 0	9 0	5 16	6 44	13 28	10 32	1 7	0 53
	1	3 30	8 30	5 35	6 25	12 46	11 14	1 3	0 57
Septem.	11	3 59	8 1	5 58	6 2	12 0	12 00	1 1	1
	21	4 19	7 41	6 16	5 44	11 28	12 32	0 57	1 3
	1	4 48	7 12	6 36	5 24	10 48	13 12	0 54	1 6
Octob.	11	5 0	7 0	6 56	5 4	10 8	13 52	0 50	1 10
	21	5 18	6 42	7 15	4 45	9 30	14 30	0 47	1 13
	1	5 37	6 23	7 34	4 26	8 52	15 8	0 44	1 16
Novemb.	11	5 45	6 15	7 45	4 11	8 22	15 38	0 42	1 18
	21	5 54	6 6	8 1	3 59	7 58	16 2	0 40	1 20
	1	5 57	6 3	8 10	3 50	7 40	16 20	0 39	1 21
Decemb.	11	6 0	6 0	8 13	3 47	7 34	16 26	0 38	1 22
	21	5 58	6 2	8 8	3 52	7 44	16 16	0 37	1 23

Laſt *Eighty-Eight*, the World did *terrify*;
But this brings *Church* and *State* Felicity:
Yet Moral *Blites* and *Froſts* will nip the *Budd*,
And ſtrive to leſſen every thing that's *good*.
Thus *Chronus* threatens! But the *Wights* that trade
In *Miſchief*, with him, now, ran *Retrograde*.

M.	W. D.		☉ ♈ d.	☽ m.	♄ ♎	♃ ♑	♂ ♌	♀ ♐	☿ ♍	☽ d.	☽ ♉ m.	☊ ♉		D A.
*			21	22	24	9	10	6	0	8	♉16	9	☽ *cum* ☊.	8
2	b	Macarius.	♒ 22	24	24	9	11	6	0	21	47	9	Cloudy,	9
3	c	Florentin.	23	25	24	9	11	7	♓	5	♊ 9	9	rainlike;	10
4	d	Titus, Epiſ.	24	26	24	10	12	7	1	18	21	9	□ ☉ ♄.	11
5	e	Simeon.	25	27	24	10	13	9	2	1	♋24	9	Hail or	12
6	f		26	28	24	10	13	10	3	14	14	9	Snow,	13
7	g	Canut.K.M.	27	30	24	10	14	11	3	26	54	8	ſtormy,	
			28	31	24	11	14	12	4	9	♌21	8	winterlike	15
9	b	Julian M.	29	32	24	11	15	13	5	21	37	8	Weather:	16
10	c	Paul.Erem.	♒	33	24	11	16	14	6	4	♍42	8	Froſty,	17
11	d	Hygin. P.	1	34	24	11	16	15	7	15	39	8	☽ *Apog.*	18
12	e	Bened. Ab.	2	35	24	11	17	16	8	27	30	8	windy,	19
13	f	Hillar. P.C.	3	36	24	12	18	17	9	9	♎17	8	cloudy;	20
14	g	Fœlix. P.	4	37	24	12	18	18	11	21	7	8	☌ ☿ ♀.	21
			5	38	24	12	19	19	12	3	♏ 4	8	△ ♂ ☽.	
16	b	Marc. P.M.	6	39	24	12	20	20	13	15	15	8	☽ *cum* ♃.	23
17	c	Anthony.	7	40	24	13	20	21	14	27	45	8	Rainy.	24
18	d	Cath. Vet.	8	41	24	13	21	22	16	10	♐35	8	Pleaſant	25
19	e	Welſh. B.	9	42	24	13	22	23	17	23	57	8	for the	26
20	f	Fab. & Seb.	10	43	24	13	22	24	18	7	♑50	8	✶ ♄ ☽.	27
21	g	Agnes V.	11	44	24	13	23	25	19	22	58	8	Seaſon.	28
			12	45	24	14	24	26	21	6	♒49	8	Cold, ſleet.	
23	b		13	46	24	14	24	27	22	21	48	8	☍ ♄ ♂.	1
24	c	Timothy.	14	47	24	14	25	28	24	6	♓39	8	□ ♄ ☿.	2
			15	48	24	14	26	29	25	21	47	8	☽ *Perig.*	3
26	e	Polyc. E.M.	16	49	24	14	26	♈	26	6	♈29	7	□ ♂ ☿	4
27	f	Chrut. E.C.	17	49	24	15	27	1	28	20	55	7	Froſty,	5
28	g	Cyril. B.C.	18	50	24	15	28	2	29	4	♉59	7	☽ *cum* ♀	6
			19	51	24	15	28	3	♍	18	43	7	windy.	7
30	b		20	52	24	15	29	4	2	♊	7	7	variable	8
31	c	Virgilius.	21	53	24	15	29	5	4	15	17	7	at the end	9

January, 1688.

D.	☉ rise.	☉ set.
1	8 2	3 58
6	7 55	4 5
11	7 49	4 11
16	7 42	4 18
21	7 34	4 26
25	7 26	4 34

Full Moon ○ 7 day, at 1 Afternoon.
Last quarter ☾ 15 day, at 5 Aftern.
New Moon ● 22 day, at 10 Night.
First quarter ☽ 29 day, at 2 Aftern.

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
				△			△
2	12	△		1			
3	13	1			✶	☌	
4	14		△		12	4	
5	15		11	☌	□		☌
6	16		□	16	22		1
7	17	☌	21				
		1			△	△	
9	19		✶		11	5	
10	20			6	△	□	△
11	21				14	22	3
12	22	△					
13	23	10		□	☌	✶	□
14	24		☌		5	18	16
		□	5	✶			✶
16	26	5		18			20
17	27	✶					
18	28	20			△	☌	
19			✶		20	22	
20				1	☌		☌
21	31		□	10	□		18
		☌	3		9		
23		10	△		✶	✶	
				5	✶	5	9
					13		□
		✶		□		12	9
		18	☌		13		△
					△	11	18
		□			18		
		5	2				△
		△	△				0

Observations.

Ah! Pious Prince! 'twas England's *Sin, not Him,*
Thus caus'd thee change this Life for that Divine.

And, are the *Stars* for *Signs?* the Text is clear;
And suits the brisk *beginning* of the *Year*.
The last *Month's* thwarting of the *Angry Stars*,
Was *Æquinoctial:* Threatning *Earth-quakes*, *Wars*,
With sundry *Moral* Mischiefs; which bright *Sol*
(By *Jove* assisted) with his *Touch* makes whole.

M. D.	W. D.	☉ d.	☉ m.	♄ ♎	♃ ♍	♂ ♑	♀ ♒	☿ ♒	☽ d.	☽ m.	☊ ♉		☋ ♏
1	d	22	53	24	16	0	6	5	28	13	7	Dry winds	10
2	e	23	54	24	16	1	7	7	10♋	57	7	△ ☉ ♄.	11
3	f	Blasc. E.M. 24	55	24	16	2	8	8	23	28	7	dusty	12
4	g	Veron. M. 25	55	24	16	2	10	10	5♌	45	7	☽ *Apog.*	13
		25	56	24	17	3	11	12	18	6	7	at the be-	14
6	b	Doroth. V. 27	56	24	17	4	12	13	0♍	12	7	ginning;	
7	c	Romwald. 28	57	24	17	4	13	15	12	11	7	ſome	16
8	d	Honoratus. 29	57	24	17	5	14	16	23	6	7	Snow, or	17
9	e	Apollonia. ♓ 58		24	17	5	15	18	5♎	54	7	Hail.	18
10	f	Guil. Erem. 1	58	24	18	6	16	20	17	44	7	Curious	19
11	g	Defid. E.M. 2	58	24	18	7	17	21	29	36	7	☌ ☿ ♀.	20
		3	59	24	18	7	18	23	11♍	36	7	☽ *cum* ♈.	21
13	b	4	59	24	18	8	20	25	23	46	7	△ ♄ ♅.	22
14	c	5	59	24	18	9	21	26	6♐	14	6	pleaſant	
15	d	Fauſtin. M. 7	0	24	18	9	22	28	19	2	6	Air.	24
16	e	Porphy. M. 8	0	24	19	10	23	♓	2♈	19	6	Cold, Rain,	25
17	f	Finan. B. 9	0	24	19	11	24	1	16	4	6	□ ♄ ♀.	26
18	g	Simeon. 10	0	24	19	11	25	3	0♎	19	6	with Snow,	27
		11	0	24	19	12	26	5	15	2	6	or Sleet,	28
20	b	Eluther. B. 12	0	24	19	13	27	7	0♓	0	6	in ſome	29
21	c	Sever. B.M. 13	1	24	20	13	29	9	15	19	6	places.	●
22	d	Cath. Pet. 14	1	24	20	14	♎	10	0♈	33	6	☽ *Perig.*	2
23	e	Mildred. V. 15	1	24	20	15	1	12	15	37	6	✶ ☉ ♂.	3
24	f	16	1	24	20	15	2	14	0♉	20	6	☽ *cum* ♌.	4
25	f	17	0	24	20	16	3	16	14	40	6	✶ ♂ ♅.	5
		18	0	23	21	17	4	18	28	34	6	☌ ☉ ☿.	6
27	a	Leander. I. 19	0	23	21	17	5	20	12♊	3	6	✶ ☿ ♅.	7
28	b	20	0	23	21	18	7	22	25	11	6	windy Sky.	8
29	c	*Dies Ciner.* 21	0	23	21	19	8	24	8♋	58	6	✶ ☉ ♆.	9

Full Moon	5 day, at 8 Morning.
Laſt quarter	14 day at Noon.
New Moon ●	21 day, at 8 Morning.
Firſt quarter	28 day, at 2 Morning.

D.	⊙ riſe.		⊙ ſet.	
1	7	17	4	43
6	7	8	4	52
11	6	58	5	2
16	6	50	5	10
21	6	40	5	20
26	6	30	5	30

Roman Account.	English Account.	Lunar Aſpects. ⊙	♄	☿	♂	♀	☽	Obſervations.
1	11	△	△		✶	♂		
2	12			♂	4	17		
3	13		□	10	□			
4	14		2		16		♂	
		♂	✶				☌	
6	15	20	12		△			
7	17			△	6	△		
8	18			11		2		
9	19					□		
10	20		♂	□		21	△	
11	21	△	14	☌	♂		4	
			10		✶	15	✶	
13	23				13		16	□
14	24	□						2
15	25	☌	✶					✶
16	26	✶	10		△			18
17	27	11	□	♂		15	♂	
18	28		13		5	□	15	
			△		18			
20	♎	♂	13		✶			♂
21	♏	20			✶	20	✶	11
22					7		23	
23	4		♂	□				
24	5		13		7		□	
25	☌	✶			△	♂	4	✶
			5		10	3	△	3
27	8	□	△				11	□
28	☉	14	20					
					✶			

Still the *Superiours* move in *Cardinal* Signs;
Bright *Sol*, and *Hermes* th' *Æquinoctial* Mount,
Opposing *Saturn*'s whiggish-deep-Designs:
And, for's *Rebellion*, brings him to Account.
Mars is turn'd *Politician*; and discovers
The Frauds of *Trimming Subjects*, and false *Lovers*.

M.	D.	W.	☉ d.	☉ m.	☽ d.	☽ m.	☿ d.	☿ m.	♀ d.	♀ m.	♂ d.	♂ m.	♃ d.	♃ m.	♄ d.	♄ m.	♅	♆	♇	☌	☍	☐	△	⚹	☊	☽	Weather	☽
1		d	David.B.M	22	0	23	21	9	5	25	20	33	6														Bluftering	10
2		e	Ceddus B.	22	55	23	21	20	19	28	2	♌ 52	6														Winds at	11
3		f	Chunegos.	23	59	23	21	21	11	♈	15	2	6														the begin	12
				24	54	23	22	21	12	2	27	6	5														ning of the	13
5		a	Eusebius.	25	58	23	24	22	14	4	9	♍ 3	5														△ ☿ ♂.	14
6		b	Fredericus	26	58	23	22	23	15	6	20	56	5														Month.	15
7		c		27	57	23	22	23	16	8	2	♎ 48	5														☽ *Apog.*	
8		d	Fœlix B.	28	57	23	21	24	17	10	14	39	5														Frosty and	17
9		e		29	56	23	22	24	18	11	26	33	5														pleasant.	18
10		f		♈	55	23	22	25	19	13	8	♏ 3	5														☽ *con* ♂	19
				1	55	23	23	25	21	15	20	3	5														□ ♄ ♆.	20
12		a	Greg. Pap.	2	54	23	23	26	22	17	2	♐ 51	5														Snow,	21
13		b	Ernestus.	3	54	23	23	27	23	19	15	52	5														△ ♄ ☿.	22
14		c	Matilda. V.	4	55	23	23	28	24	21	28	11	5														Hail,	23
15		d	Longin. M.	5	52	23	23	28	25	22	11	♑ 22	5														☌ ♄ ♆. &	
16		e	Cyriacus.	6	52	23	23	29	2	24	24	58	5														(□ ♆ ♅	25
17		f		7	51	23	23	♊	2	25	9	♒ 3	5														or Sleet,	26
				8	50	23	23	0	2	27	23	33	5														thick	27
19		a		9	49	23	23	1	♋	28	8	♓ 6	5														lasts.	28
20		b	Joachim.	10	48	23	23	2	1	0	23	[illegible]	5														☽ *Perig.*	29
21		c	Benedict.	11	47	23	23	2	2	♉	8	51	5														□ ♂ ☿.	0
22		d	Paulin. M.	12	46	23	23	3	3	1	24	1	5														More	1
23		e	Fidelis M.	13	45	23	23	4	4	2	8	♉ 55	4														Winds and	2
24		f		14	44	23	23	4	4	3	23	37	4														☽ *cum* ☊.	3
				15	43	23	23	5	5	4	7	[illegible] 35	4															4
26		a	Faced.B.M	16	42	23	23	6	6	4	21	15	4														☌ ☿ *fere*	5
27		b	Joh. Ferus.	17	41	23	23	7	7	5	4	♊ 28	4														Rain.	6
28		c	Gregor. M.	18	39	23	23	8	8	5	17	15	4														Cold	7
29		d	Eustach.	19	38	23	23	9	9	5	29	46	4														wingerly	8
30		e	Clima.	20	37	23	23	10	10	6	11	♋ 59	3														☽ ☉ ♄.	9
31		f	Hellan.	21	36	23	23	11	11	7	24	21	3														Weather	10

D.	☽ rise.	☉ set.
1	5 24	5 36
6	5 13	5 47
11	5 1	5 59
15	5 50	6 10
21	5 40	6 20
26	5 30	6 30

Full Moon ○ 7 day, at 1 Morning.
Last quarter ☽ 15 day, at 2 Morning.
New Moon ● 21 day, at 6 Evening.
First quarter ☽ 28 day, at 3 Afternoon.

Roman Account.	English Account.	☉	♄	♃	♂	♀	☿	Observations.
1	1	△	□	☌	✶		△	
2	2	3	5 1			☌	11	
3	3		✶		□	16		
			16		11			
5	5							
6	6	☌		△	△			
7	7	13		2	3		☌	
8	8		☌	□		△	10	
9	9		16	16		5		
10	20							
				✶	☌	□		
12	22	△		4	10	0		
13	23	☍	✶			✶	△	
14	24	□	13			16	☽	
15	25	14	□	☌			□	
16	20	✶	19	21	△		22	
17	27	22	△		8			
			21		□	☌	✶	
19	29				12	9	6	
20	30			✶	✶			
21	31	☌	☌	☍	13			
22	1	6	20	□		✶	☌	
23				☍		17	12	
24				△	☌	□		
		✶		1	19	23		
26	5	15	△					
27	6		☍			△	✶	
28	7	□	□	☌		10	1	
29	8	3	3	1	✶		□	
30	9	△	✶		15		11	
31	10	19	18		1		△	

This *Month* both *Luminaries* lose their *Light*;
But 'tis with *such* whose *Glory* is our *Night*:
Invisible to *Britain* both will be,
And from their dire *Effects* we shall be free.
Stilbon in *Aries*, and fair φορφὲς too,
(As now oppos'd) brings *Clerks* and *Ladies* Woe.

M. D.	W. D.		☉ ♈ d.	m.	♄ ♎	♃ ♑	♂ ♊	♀ ♓	☿ ♉	☽ ♏ d.	m.	☊ ♉		☽ A.
			22	34	21	25	9	15	5	6 ♏	0	4	Moderate	11
2	a	Fran. de P.	23	33	21	25	10	16	5	17	51	4	at the	12
3	b	Christian.	24	31	21	25	11	18	5	29	41	4	☽ *Apog.*	13
4	c	Ambrose.	25	30	21	25	11	19	4	11 ♎	33	4	beginning.	14
5	d	Vincent.	26	28	21	25	12	20	4	23	29	4		
6	e	Celsus B.	27	27	21	26	13	21	3	5 ♏	20	4		16
7	f	Cælestin. P.	28	25	21	26	13	22	3	17	38	4	Winds and	17
			29	23	20	26	14	24	2	29	54	4	Rain	18
9	a	Albinus.	♉	22	20	26	15	25	1	12 ♐	22	4	✱ ♃ ♀.	19
10	b	Ezekiel.	1	20	20	26	15	26	1	25	3	4	☌ ☉ ☿.	20
11	c	Leo Papa.	2	18	20	26	16	27	♈	7 ♑	59	3	good	21
12	d	Maund. Th.	3	17	20	26	16	28	29	21	11	3	store	22
13	e		4	15	20	26	17	♈	29	4 ♒	42	3	stirring.	
14	f	Tiburt. M.	5	13	20	26	18	1	28	18	34	3	Pleasant	24
			6	11	20	26	18	2	27	2 ♓	48	3	again.	25
16	a		7	9	20	26	19	3	27	17	24	3	□ ♃ ☿.	26
17	b		8	8	20	26	20	4	26	2 ♈	13	3	△ ♄ ♂.	27
18	c	Apollon. M.	9	6	20	26	20	6	26	17	13	3	☽ *Perig.*	28
19	d	Alpheg. B.	10	4	20	26	21	7	26	2 ♉	15	3	☽ *cum* ☊.	29
20	e	Sulpitius.	11	2	20	26	22	8	25	17	10	3		●
21	f	Anselmus.	12	0	20	26	22	9	25	1 ♊	45	3		1
			12	58	19	26	23	10	25	15	58	3	Frosty	2
23	a		13	56	19	26	24	12	25	29	45	3	by fits.	3
24	b	Albertus.	14	53	19	26	24	13	D.	13 ♋	3	3	Curious	4
25	c		15	51	19	27	25	14	25	25	56	3	✱ ♂ ☿.	5
26	d	Cletus. Pa.	16	49	19	27	25	15	25	8 ♌	27	3	sweet	6
27	e	Tertul. B.	17	47	19	27	26	16	25	21	0	3	Air;	
28	f	Vitalis. M.	18	45	19	27	27	18	26	2 ♏	40	3	Rain now.	8
			19	43	19	27	27	19	26	14	33	3	☍ ♄ ♀.	9
30	a	Kath. Siena.	20	40	19	27	28	20	27	26	20	2	□ ♃ ☿.	10

	D.	☉ rise.	☉ set.
	1	5 20	6 40
Full Moon 5 day, at 6 Afternoon.	6	5 10	6 50
Last quart. [illegible]day, at 11 Forenoon.	11	5 0	7 0
New Moon ● 20 day, at 2 Morning.	16	4 50	7 10
First quarter 27 day, at 6 Morning.	21	4 41	7 19
	26	4 32	7 28

Observations.

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
2	12			✶	□	☌	△
3	13			15	6	21	
4	14		☌		△		
5	15	☌	18	□	○		☌
6	16	☽		4			20
7	17			△		△	
				16		11	
9	19		✶		☌		
10	20	△	15		4	□	△
11	21	12	□			2	11
12	22	□	22	☌		✶	□
13	23	23		9	△	14	15
14	24		△		22		✶
		✶	3				16
16	26	7		△	□		
17	27			15	3	☌	
18	28		☌	□	✶	4	☌
19	29	☌	5	15	6		13
20	30	14		✶			
21				16		✶	
			△		☌	15	✶
23	3		5		13	□	15
24	4	✶	□			23	□
25	5	4	12	☌			22
26	6	□	✶	1		△	
27	7	18	20		✶	14	△
28	8				11		9
☽		△					
30	10	☍		✶	□		

If *Mars* the *Gall* doth rule, and *Jove* the *Blood*,
And *Chronus* the wise *Spleen*, and all at *Strife*;
Astrologers have ever understood
Such dire positions *Fatal* unto *Life*;
At least to th'*Comforts* of it. *Cardinal* Stars,
Ne're fail of raising *Micro-Cosmal Wars*.

M.D.	W.D.		☉ ♉ d.	m	♄ ♃ ♎	♅ ♐	♂ ♑	♀ ♈	☿ ♈	☽ ♎ d.	m.	☊ ♉		☽ A.
1	b		21	38	19	27	2[illegible]	21	2[illegible]	8 ♎	12	2	☽ *Apog.*	11
2	c		22	36	19	27	29	22	28	20	6	2	Pleasant,	12
3	d		23	33	19	27	♋	24	28	2 ♏	7	2	☽ *cum* ☊.	13
4	e	Monica.	24	31	19	♓	1	25	29	14	16	2	soon turn'd	14
5	f	Angelus.M.	25	28	19	27	1	26	♉	27	37	2	□ ♃ ♀.	[illegible]
			26	26	19	27	2	27	1	9 ♐	10	2	△ ☉ ♃.	16
7	a	Stanislaus.	27	24	19	27	3	28	2	21	55	2	to Winds	17
8	b	Micha. ap.	28	21	19	27	3	♉	3	4 ♑	55	2	and Rain.	18
9	c	Greg. Naz.	29	19	18	26	4	1	4	18	7	2	✱ ♂ ♀.	19
10	d	Christian.	♊	16	18	26	4	2	5	1 ♒	29	2	Good Air,	20
11	e	Mamert. B.	1	13	18	26	5	3	6	14	56	2	with	21
12	f	Gordian.	2	11	18	26	6	4	7	28	54	2	Morning	[illegible]
			3	9	18	26	6	6	8	12 ♓	56	2	Frosts	23
14	a	Pacomius.	4	6	18	26	7	7	10	27	11	2	✱ ♂ ♀.	24
15	b	Dympn. V.	5	3	18	26	8	8	11	11 ♈	39	2	☽ *Perig.*	25
16	c	Peregr. M.	6	1	18	26	8	9	12	26	15	2	near these	26
17	d	Restitut.M.	6	58	18	26	9	10	14	10 ♉	52	2	☽ *cum* ☊.	27
18	e	Venant. M.	7	55	18	26	10	12	15	25	58	1	days.	28
19	f	Dunstan.B.	8	53	18	26	10	13	16	9 ♊	54	1	Somewhat	●
			9	50	18	26	11	14	18	24	2	1	pleasant,	1
21	a		10	47	18	26	11	15	20	7 ♋	47	1	hot by fits;	2
22	b		11	45	18	26	12	16	21	21	6	1	but cold	3
23	c		12	42	18	26	13	18	23	4 ♌	10	1	and moist	4
24	d		13	39	18	26	13	19	24	16	44	1	Atomes	5
25	e	Urbanus P.	14	36	18	26	14	20	26	28	54	1	△ ♃ ♀.	6
26	f	Edward R.	15	34	18	26	15	21	28	10 ♍	54	1	prevail.	7
			16	31	18	26	16	22	♊	22	44	1	☽ *Apog.*	8
28	a		17	28	18	26	16	24	2	4 ♎	32	1	△ ☉ ♄.	9
29	b		18	25	18	25	16	25	3	16	20	1	△ ♃ ♀.	10
30	c	Fœlix P.M.	19	22	18	25	17	26	5	28	16	1	☽ *cum* ☊.	11
31	d	Petronella.	20	19	18	25	18	27	7	9 ♏	19	1	□ ♄ ♂.	12

D.	☉ rise.	☉ set.
1	4 22	7 38
6	4 15	7 45
11	4 7	7 53
16	3 59	8 1
21	3 53	8 7
26	3 52	8 8

Full Moon ○ 5 day, at 8 Morning.
Last quart. 12 day, at 6 Afternoon.
New Moon ● 19 day, at 10 Morning.
First quart. 25 day, at 11 at Night.

English Account.	Roman Account.	☉	☽	☿	♂	♃	♄
1	11		♂				
2	12		20	□	△	♂	♂
3	13			12	20	4	16
4	14	♂		✳			
5	15	20		22			
6	16		✳				
7	17		18		♂	△	△
8	18				22	13	20
9	19	△	□	♂			
10	20	22	1	15		□	□
11	21		△			1	6
12	22	□	6		△	✳	✳
13		6		✳	12	10	13
14	24	✳		22	□		
15	25	13	♂		17		
16	26		11	□	✳	♂	
17	27			0	20	23	♂
18	28	♂		△			6
19	29	22	△	2			
			15				
21	31		□		♂	✳	
22			13	♂	7	14	✳
23		✳		♂			0
24		23	✳			□	□
25	4		2			4	19
26	5	□			✳		
27		11		△	7	△	△
28	7			6		0	18
29	8	△	♂	□	□		
30	9	4	3	18	0		
31	10				△		

Observations.

This shall be written for another Generation, and the People that are to be born shall praise the Lord. Psal. 102. v. 18.

From Grandsire *Adam*'s Fall, the *Stars* have been
Alternately, (still) influencing *Men*:
And most unto their *Passions* give such *sway*,
That (like *Brute Beasts*) they're forc'd the *Stars* t'obey.
But, if a *Christian Reason* interpose,
The *Stars* our *Friends* are, otherwise our *Foes*.

D. M.	W. D.		☉ ♊ d.	m.	♄ ♋	♃ ♈	♂ ♋	♀ ♉	☿ ♊	☽ ♏ d.	m.	☊ ♉		☽ A.
1	e	Pamph. M.	21	17	18	25	18	28	9	22	37	1	□ ♄ ♂.	13
2	f	Marcel. M.	22	14	18	25	19	♊	11	5 ♐	12	1	A windy	14
			23	11	18	25	20	1	13	18	2	1	turbid Air	
4	a		24	8	18	25	20	2	15	1 ♑	12	1	begins the	16
5	b		25	5	18	25	21	3	18	14	33	0	△ ♄ ☿.	17
6	c		26	2	18	25	21	5	20	28	8	0	Month.	18
7	d	Paul. Episc.	26	59	18	25	22	6	22	11 ♒	52	0	Now so	19
8	e		27	56	18	24	23	7	24	25	43	0	warm as	20
9	f		28	53	18	24	23	8	26	9 ♓	40	0	inclin'd	21
			29	51	18	24	24	9	28	23	41	0	☍ ♃ ♂.	
11	a		♋	48	18	24	25	11	♋	7 ♈	44	0	☌ ☉ ☿.	23
12	b	Elandin. M.	1	45	D.	24	25	12	3	21	52	0	☽ *Perig.*	24
13	c	Anthony.	2	43	18	24	26	13	5	6 ♉	3	0	☽ *cum* ☊.	25
14	d		3	39	18	24	27	14	7	20	15	0	to Thunder	26
15	e		4	36	18	24	27	15	9	4 ♊	25	0	and Storm.	27
16	f	Ruland. M.	5	33	18	24	28	17	11	18	28	0	Pleasant,	28
			6	30	18	23	29	18	14	2 ♋	19	0	△ ♄ ♀.	[illegible]
18	a	Marc. & M.	7	27	18	23	29	19	16	15	52	0	moist and	1
19	b	Gervasius.	8	24	18	23	♌	20	18	29	7	0	□ ♄ ☿.	2
20	c	Silver. Pap.	9	21	18	23	0	22	20	12 ♌	2	0	windy,	3
21	d	Albanus M.	10	18	18	23	1	23	22	24	35	0	☍ ♃ ☿.	4
22	e	Achatius.	11	15	18	23	2	24	24	6 ♍	5[illegible]	0	with Rain.	5
23	f		12	12	18	23	2	25	26	18	51	0	☽ *Apog.*	6
			13	9	18	23	3	26	28	[illegible] ♎	4[illegible]	♈	God send a	7
24	a	Adelber. M.	14	6	18	23	4	28	♌	12	7	29	good Hay-	
25	b	Joh. & Pau.	15	3	18	22	4	29	1	24	13	29	☽ *cum* ☋.	9
26	c	Ladisl. Rex.	16	[illegible]	18	22	5	♎	3	6 ♏	[illegible]	29	Harvest.	10
27	d		16	58	18	22	5	[illegible]	5	18	13	29	☌ ☌ ☿.	11
28	e	S. Pet. Paul.	17	55	18	22	6	3	7	0 ♐	36	29	□ ☉ ♄.	12
29	f	Com. Paul.	18	5[illegible]	18	22	7	[illegible]	9	13	1[illegible]	29	Cloudy,	13
													wet.	

June, 1688.

	D.	☉ rise.	☽ set.
	1	3 50	8 10
Full Moon 3 day, at 10 at Night.	6	3 48	8 12
Last quart. 10 day, at 11 at Night.	11	3 47	8 13
New Moon ● 17 day, at 8 at Night.	16	3 48	8 12
First quart. 25 day, at 3 Afternoon.	21	3 50	8 10
	26	3 52	8 8

English Account.	Roman Account.	Aspects ☉	☽	♄	♃	♂	♀	☿	D. A.
1	11				✶	△	☌		13
2	12			✶	5		12	☌	14
		☌		23				13	
4	14	10							16
5	15			□	☍	☌			17
6	16			6	18	11	△		18
7	17			△			12	△	19
8	18	△		10			□	21	20
9	19	4					21		21
		□			✶	△		□	
11	21	11	☌		1	1	✶	10	23
12	22	✶	17	□		□	6	✶	24
13	23	18			4	7		22	25
14	24				△	✶			26
15	25		△		7	11	☍		27
16	26			23			20		28
		☍							
18	28	8	□	☌				☍	1
19	29			4	14	☍		0	2
20	30		✶			1	✶		3
21			11				20		4
22		✶							5
23		10		△			□	✶	6
					8	✶	15	18	7
25	5	□	☍	□		5			8
26	6	4	12	20	□	△		□	9
27	7	△				21	1	17	10
28	8	22		✶					11
29	9				8	△		△	12
30	10		✶			12		14	13

Observations.

Does not believe.

Mars mounts the *Lion*, making *hot* the *Sky*;
From *Tropick* points the *Sun* and *Jove* contend;
Bright *Jove* and *Saturn* in cross *Quadrate* lie,
And lovely amorous *Venus* wants a *Friend*:
She's *Plotted* on by both---- *Ladies!* take heed,
Lest *Treacherous Serpents* on your *Honours* feed.

M.D.	W.D.	Saints Days.	☉ d.	♋ m.	♄ ♒	♃ ♑	♂ ♌	♀ ♋	☿ ♌	☽ d.	♐ m	☊ ♈	Mutual Aspects, &c.	☽ A.
1	[illegible]	[illegible]	19	49	18	22	7	5	10	26	23	29	The Air	14
2	a	[illegible]	20	46	18	22	8	6	12	9 ♑	29	29	☍ ☉ ♃.	15
3	b	Cornelius.	21	43	18	21	9	7	13	23	43	29	hot and	[illegible]
4	c		22	40	18	21	9	8	15	7 ♒	36	29	sultry.	17
5	d	Anselm. B.	23	38	18	21	10	10	17	21	48	29	Pleasant	18
6	e	Esayas, Pr.	24	35	18	21	10	11	18	6 ♓	4	29	✶ ♄ ☿.	19
7	f	Edilbur. Q.	25	32	18	21	11	12	20	20	20	29	breathing	20
			26	29	18	21	12	14	21	4 ♈	31	29	Winds.	21
9	a	Cyrillus B.	27	26	18	21	12	15	22	18	38	29	☽ *Perig.*	22
10	b	Sept. Fratr.	28	23	18	21	13	16	24	2 ♉	39	29	☽ *cum* ☊.	
11	c	Pius Pa. M.	29	21	19	20	14	17	25	16	33	29	Cloudy,	24
12	d	Henricus.	♌	18	19	20	14	18	26	0 ♊	24	29	□ ♄ ♀.	25
13	e	Anac. P.M.	1	15	19	20	15	20	28	14	7	29	☍ ♃ ♀.	26
14	f	Bonave. B.	2	12	19	20	16	21	29	27	44	28	obscure,	27
			3	9	19	20	16	22	♍	11 ♋	11	28	bringing	28
16	a	Osmund. B.	4	7	19	20	17	23	1	24	44	28	Showers	29
17	b	Alexius M.	5	4	19	20	17	25	2	7 ♌	23	28	to allay	●
18	c	Fred. B.M.	6	1	19	20	18	26	3	20	6	28	the Heat.	1
19	d		6	59	19	20	19	27	4	2 ♍	34	28	✶ ♄ ♂.	2
20	e	Marg. V.M.	7	56	19	19	19	28	5	14	44	28	Moderate	3
21	f	Praxed. V.	8	53	19	19	20	♌	6	26	44	28	☽ *Apog.*	4
			9	51	19	19	21	1	7	8 ♎	34	28	□ ♄ ♃.	5
23	a	Apollinaris	10	48	19	19	21	2	8	20	20	28	☽ *cum* ☋.	6
24	b		11	46	19	19	22	3	9	2 ♏	10	28	pleasant,	7
25	c		12	43	19	19	23	4	9	14	2	28	hot again,	[illegible]
26	d		13	41	19	19	23	6	10	26	7	28	with fine	9
27	e	Sep. Dorm.	14	38	20	19	24	7	10	8 ♐	29	28	Winds, and	10
28	f	Nazariu. P.	15	35	20	19	24	8	11	21	12	28	some	11
			16	33	20	18	25	9	11	4 ♑	22	28	sprinkling	12
30	a	Abdon, &c.	17	31	20	18	26	11	12	17	58	28	Showers.	13
31	b	Ignatius.	18	28	20	18	26	12	12	1 ♒	57	28		14

July, 1688.

	D.	☉ mo.	☉ ſet.
	1	3 57	8 3
Full Moon ☽ 3 day, at 8 Morning.	6	4 2	7 58
Laſt quarter ☽ 10 day, at 5 Morning.	11	4 9	7 51
New Moon ☽ 17 day, at 8 Morning.	16	4 15	7 44
Firſt quarter ☽ 25 day, at 9 Morning.	21	4 23	7 37
	26	4 32	7 28

Lunar Aſpects.

English Account.	Roman Account.	☉	♄	♅	♂	♀	☿
2	12	☌	□	☌		☌ 12	
3	13	20	16	20			
4	14		△		☍	☌	☌
5	15		17		3		14
6	16					△	
7	17	△		✶		10	
8		10			1	△	□
9	19	□	☌	□	13	17	△
10	20	17	0	4	□		8
11	21			△	18	✶	□
12	22	✶		8		1	17
13	23	☍	△		✶		
14	24		8		1		✶
			□	☍		☍	2
15	26	☍	13	15		21	
17	27	20	✶		☍		
18	28		10		2		
19	29						☍
20	30			△			3
21	31			10		✶	
		✶	☍	□		9	
23		3	22	22	✶		
24		□			2	□	✶
25		21		✶	□	2	13
26	5			1	18	△	
27	6	△	✶			21	□
28	7	12	21		△		4
					5		△
30	9		□	☍			13
31	10		4	1		6	

Obſervations.

The *Planets* somewhat *friendly* do appear,
Helping the *Harvest* of this active Year.
But, who goes *Retrograde?* *Hermes* and *Jove.*
Who to her *Detriment?* The *Queen* of *Love.*
Mars, Sol, and *Hermes* meet, creating *Jars:*
Angry *Disputes,* and poysonous *Paper-Wars.*

M.D.	W.D.		☉ d.	☊ m	♄ ♎	♃ ♑	♂ ♌	♀ ♌	☿ ♍	☽ d.	♒ m.	☊ ♈		☽ A.
1	c		19	20	20	18	27	13	12	16	20	28	✱ ☉ ♄.	
2	d	Invent.Ste.	20	23	20	18	28	14	12	0	♓ 57	27	Windy,	16
3	e	Moyses.	21	21	20	18	28	16	R.	15	39	27	frosty,	17
4	f	Dominick	22	19	20	18	29	17	12	0	♈ 20	27	☽ *Perig.*	18
			23	16	20	18	29	18	12	14	♉ 55	27	cold Air.	19
6	a		24	14	20	18	♍	19	12	29	16	27	☽ *cum* ☊.	20
7	b	Albertus.	25	12	20	18	1	20	11	13	♉ 24	27	✱ ♄ ♀.	21
8	c	Cyriac. M.	26	10	20	18	1	22	11	27	17	27	Rain or	
9	d	Romanus.	27	7	21	18	2	23	10	10	♊ 56	27	Hail.	23
10	e		28	5	21	17	3	24	10	24	23	27	Moderate	24
11	f	Gilb. Chic.	29	3	21	17	3	25	9	7	♋ 35	27	Weather	25
			♍	1	21	17	4	27	8	20	41	27	again.	26
13	a	Hippolitus.	0	59	21	17	5	28	8	3	♌ 32	27	Now apt	27
14	b	Eusebius.B.	1	57	21	17	5	29	7	16	1	27	to Winds	28
15	c		2	55	21	17	6	♍	6	28	38	27	☌ ♂ ☿.	●
16	d	Hyacinth.	3	53	21	17	6	2	5	10	♍ 54	27	☌ ☉ ☿.	1
17	e	Agapitus.	4	51	21	17	7	3	4	22	59	27	☽ *Apog.*	2
18	f	Helena.	5	49	21	17	8	4	3	4	♎ 55	27	☌ ♀ ☿.	3
			6	47	21	17	8	5	2	16	46	27	and Rain,	4
20	a	Bernard.	7	45	22	17	9	7	2	28	34	27	☽ *cum* ☋.	5
21	b	Athanasius.	8	43	22	17	10	8	1	10	♏ 21	26	as if like	6
22	c	Timothy.	9	41	22	17	10	9	0	22	17	26	to be a	7
23	d		10	40	22	17	11	10	♌	4	♐ 21	26	moist	8
24	e		11	38	22	17	12	12	29	16	40	26	☌ ☉ ♂ ♀	
25	f	Ludovic.	12	36	22	17	12	13	29	29	21	26	Bartholo-	10
			13	35	22	17	13	14	29	12	♑ 6	26	mew-Fair.	11
27	a		14	33	22	17	14	15	D.	25	59	26	Pleasant	12
28	b	August.	15	31	22	17	14	17	29	10	♒ 1	26	△ ♃ ♀.	13
29	c	Decol. J.B.	16	29	22	17	15	18	♍	24	28	26	△ ☉ ♃.	14
30	d	Rosa, Virg.	17	26	23	17	15	19	0	9	♓ 17	26	Air at	15
31	e	Adrian. B.	18	27	23	17	1[illegible]	[illegible]	1	24	19	26	the end.	16

D.	☉	☽	☉	☽
1	4	40	7	20
6	4	48	7	12
11	4	58	7	2
15	5	6	5	51
21	5	16	6	44
26	5	25	6	34

Full Moon ☽ 1 day, at 6 Evening.
Last quart. ☽ 8 day, at 10 Morning.
New Moon ● 15 day, at 10 at Night.
First quart. ☽ 24 day, at 1 Morning.
Full Moon ☽ 30 day, at 1 Morning.

Roman Account.	English Account.	☉	♄	♃	♂	♀	☿
1	1	♂	△		♂	♂	
2	2	6	7		18		♂
3	3			✶			18
4	4			4			
		△	♂	□		△	
6	6	15	10	6	△	6	△
7	7	□		△	2	□	20
8	8	22		7	□	14	□
9	9		△		8		23
10	20	✶	17		✶	✶	
11	21	8		♂	16	○	✶
			□	17			3
13	23		○				
14	24		✶				
15	25	♂	10		♂	♂	♂
16	26	10		△	15	4	13
17	27			12			
18	28						
			♂	□			
20	30	✶	10	○	✶	✶	✶
21	31	21		✶	23	19	5
22				13			□
23		□			□	□	17
24		14	✶		14	13	
25			10				△
		△	□	♂	△	△	○
27	6	3	17	9	2	4	
28			△				
29	8		23				♂
30	9	♂		✶	♂	♂	15
31	10	13		12	12	17	

Observations.

Jove's now *direct*, and trin'd by warlike *Mars*;
And, unto Trimmers *Plots*, are both *averse*:
Stilbon and *Sol* put in; all aiming now
At *Unity*! (true *Christians* should do so!)
Christ's *Coat* was *Seamless*, S'Worship *One* should be,
And is, with *all*, but *Foes* to *Unity*.

M.D.	W.D.		☉ ♏ d.	m	♄ ♎	♃ ♑	♂ ♏	♀ ♏	☿ ♏	☽ ♈ d.	m.	☊ ♈		☽ A.
1	f	Egidius.	19	25	23	17	17	22	2	9 ♈	23	26	△ ♃ ♂.	17
			20	23	23	17	17	23	3	24	22	26	☽ *cum* ☊.	18
3	a	S. Stylites.	21	22	23	17	18	24	4	9 ♉	7	26	Good Air,	19
4	b	Cuthbert.	22	21	23	D.	19	25	5	23	33	26	the Season	20
5	c	Zacharias.	23	19	23	17	19	27	6	7 ♊	36	26	♃ *stat.*	21
6	d	Magnas.	24	18	23	17	20	28	7	21	18	26	*ad direct.*	
7	e	Regina.	25	17	23	17	21	29	9	4 ♋	38	26	consider'd,	23
8	f		26	16	24	17	21	♎	10	17	41	26	inclin'd	24
			27	14	24	17	22	2	12	0 ♌	29	25	to Frosts.	25
10	a	Sosthenes.	28	13	24	17	23	3	13	13	2	25	Winds	26
11	b	Theobald.	29	12	24	17	23	4	15	25	25	25	high;	27
12	c	Eanswide.	♎	11	24	17	24	5	17	7 ♍	35	25	△ ♃ ☿.	28
13	d	Amatus.	1	10	24	17	24	[illegible]	19	19	39	25	☽ *Apog.*	29
14	e		2	9	24	17	25	8	20	1 ♎	37	25	cloudy	●
15	f	Nicomed.	3	8	24	17	26	9	22	13	13	25	and Rain.	1
			4	7	24	17	26	10	24	25	29	25	☽ *cum* ☋.	2
17	a	Lambert.	5	6	25	17	27	12	26	7 ♏	49	25	Pleasant,	3
18	b	Windock.	6	5	25	17	28	13	28	19	2	26	☌ ♂ ☿.	4
19	c		7	4	25	17	28	14	♎	1 ♐	3	25	cool Air;	5
20	d		8	3	25	17	29	15	1	13	8	25	chang'd	6
21	e		9	2	25	17	29	17	3	25	29	25	now to	7
22	f		10	2	25	18	♎	18	5	7 ♑	56	25	□ ♃ ♀.	
			11	1	25	18	1	19	7	20	55	25	Winds and	9
24	a	Rupertus.	12	[illegible]	25	18	2	20	9	4 ♒	3	25	Rain,	10
25	b	Cleophas.	13	[illegible]	[illegible]	18	2	22	10	18	21	25	[illegible] Hail.	11
26	c	Cyprian.	12	5	[illegible]	18	3	22	12	2 ♓	4	[illegible]	☽ *Perig.*	12
27	[illegible]	Cosmo Da.	14	5	[illegible]	18	[illegible]	[illegible]	13	17	25	25	☌ ☿ ☿.	13
28	e	Wenceslaus.	15	5	[illegible]	18	[illegible]	25	15	2 ♈	2	[illegible]	☌ ♄ ♀.	14
29	f		16	5	[illegible]	18	5	[illegible]	[illegible]	17	4	[illegible]		
			17	5	26	18	[illegible]	28	19	2 ♉	55	24	□ ☉ ♃ ☿	16

	D.	☉ *rise.*	☉ *set.*
	1	5 37	5 23
Last quarter ☾ 6 day, at 6 Evening.	6	5 47	5 13
New Moon ● 14 day, at 1 Afternoon.	11	5 56	5 4
First quart. ☽ 22 day, at 4 Afternoon.	16	6 6	5 54
Full Moon ○ 29 day, at 10 Morning.	21	6 16	5 44
	26	6 26	5 34

English Account.	Roman Account.	☉	☽	☿	♂	♀	♄
1	11			☌	□		
2				21	11		△
3	13	△			△	△	14
4	14	22		12	17	△	□
5	15				□	4	21
6	16	□	△		21	□	
7	17	9	4	☌		13	✳
8	18	✳	□	22	✳		8
9	19	18	11		7	✳	
10	20		✳			2	
11	21		21				
12	22			△			☌
13	23			18	☌		22
14	24	☌			11	☌	
15	25	1	☌	□		13	
16	26		2	8			
17	27			✳			
18	28			20	✳		✳
19	29	✳			18		21
20	30	13	✳			✳	
21			23		□	4	□
22		□		☌	8	□	18
23			4	□	18	△	20
24		△			18		△
25			5	△		△	6
26			12			6	
27							
28				1	☌		
29		☌			4	☌	☌
30			14	☌		16	☌

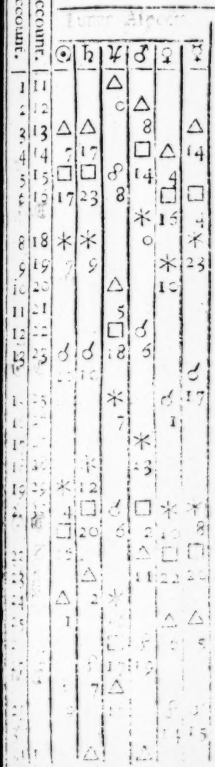
Observations.

Bright *Sol's* eclips'd this *Month*, but scarcely seen
In our *Bless'd Isle*, tho *Eastward* it will be.
A great *Defect*, as in this Age hath been:
It learns the haughty *Turk* Humility.
The place that suffers, is no *Christian Sign*.
The *Crescent Moon* looks *pale*, when th'*Cross* doth *shine*.

M.D.	W.D.		☉ ♎ d.	m.	♄ ♎	♃ ♑	♂ ♎	♀ ♎	☿ ♎	☽ ♉ d.	m.	☊ ♈		☽ A.
1	a	Remigius.	18	57	26	18	6	29	21	17	59	24	Somewhat	17
2	b	Leodegar.	19	56	26	18	7	♏	23	2 ♊	43	24	windy,	18
3	c	Gerrardus.	20	56	26	18	7	2	24	17	4	24	inclin'd	19
4	d	Francisc. C.	21	56	27	18	8	3	26	0 ♋	57	24	☌ ♄ ☿.	20
5	e	Placid. M.	22	55	27	19	9	4	28	14	23	24	to Rain and	21
6	f	Bruno C.	23	55	27	19	9	5	29	27	25	24	cold Air,	
			24	55	27	19	10	7	♏	10 ♌	6	24	probably	23
8	a	Demetrius.	25	55	27	19	11	8	2	22	30	24	Snow in	24
9	b	Dionysius.	26	55	27	19	11	9	4	4 ♍	39	24	☌ ☉ ♄.	25
10	c	Paulinus. B.	27	55	27	19	12	10	6	16	41	24	some pla-	26
11	d	Canisius.	28	55	27	19	13	12	7	28	36	24	☽ *Apog.*	27
12	e	Walfrid. B.	29	55	28	19	13	13	9	10 ♎	2[illegible]	24	ces. Mode-	28
13	f	Edward. K.	♏	55	28	19	14	14	10	22	17	24	☽ *cum* ☋.	29
			1	55	28	20	15	15	12	4 ♏	8	24		●
15	a	Teresa Vir.	2	55	28	20	15	17	14	16	3	24		1
16	b	Martian M.	3	55	28	20	16	18	16	28	3	24	rate Air.	2
17	c	Ethelred.	4	55	28	20	17	19	17	10 ♐	11	23	Clouds	3
18	d		5	55	28	20	17	20	18	22	27	23	✳ ♃ ♀.	4
19	e	Ptolemy.	6	55	29	20	18	22	20	4 ♑	56	23	✳ ♃ ☿.	5
20	f	Wendelin.	7	55	29	20	19	23	21	17	38	23	flying.	6
			8	56	29	21	19	24	23	0 ♒	35	23	Now some	7
22	a	Cordul. V.	9	56	29	21	20	25	24	13	53	23	Morning	
23	b		10	56	29	21	21	27	26	27	33	23	□ ♃ ♂.	9
24	c	Salom.	11	57	29	21	21	28	27	11 ♓	36	23	☽ *Perig.*	10
25	d	Chrispinus.	12	57	29	21	22	29	29	26	3	23	Frosts,	11
26	e	Evaristus.	13	58	29	21	23	♐	♐	10 ♈	50	23	inclin'd	12
27	f		14	58	29	21	23	2	2	25	53	23	☌ ♀ ☿. &	13
			15	5[illegible]	29	22	2[illegible]	3	3	11 ♉	13	23	☽ *cum* ☊.	14
29	a	Eadsine. B.	16	5[illegible]	♏	22	25	4	5	26	11	23	to Wind	15
30	b	Agelnoth.	18	[illegible]	[illegible]	22	25	5	6	11 ♊	4	23	and wet at	16
31	c	Foilan B.	19	[illegible]	[illegible]	22	2[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	23	the end.	17

Last quarter	6 day, at 5 Morning.	D.	☉ *rise.*		☉ *set.*	
New Moon ●	14 day, at 8 Morning.	1	6	36	5	24
First quarter	22 day, at 4 Morning.	6	6	46	5	14
Full Moon	28 day, at 9 at Night.	11	6	56	5	4
		16	7	6	4	54
		21	7	15	4	45
		26	7	24	4	36

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
1	11			△			
2	12			○	△		
3	13	△	△		8		△
4	14	7	17		□	△	14
5	15	□	□	☍	14	4	
6	16	17	23	8		□	□
[illegible]	[illegible]				✳	16	4
8	18	✳	✳		○		✳
9	19	7	9			✳	23
10	20			△		10	
11	21			5			
12	22			□	☌		
13	23	☌	☌	18	6		
[illegible]	[illegible]	[illegible]	10				☌
[illegible]	[illegible]			✳		☌	17
[illegible]	[illegible]			7		1	
[illegible]	[illegible]				✳		
[illegible]	[illegible]		✳		23		
19	29	✳	12				
[illegible]	[illegible]	4	□	☌	□	✳	✳
[illegible]	[illegible]	□	20	6	2	10	8
[illegible]	[illegible]	[illegible]			△	□	□
[illegible]	[illegible]		△		11	22	20
[illegible]	[illegible]	△	2	✳			
[illegible]	[illegible]	1				△	△
[illegible]	[illegible]			□	[illegible]	[illegible]	5
[illegible]	[illegible]		[illegible]	17	19		
[illegible]	[illegible]	[illegible]	7	△			
[illegible]	[illegible]	[illegible]		[illegible]		[illegible]	[illegible]
[illegible]	[illegible]					14	15
[illegible]	[illegible]		△		△		



Observations.

[illegible]

Da spatium vitæ, multos da Jupiter Annos.
Imperium Oceano, famam qui terminet Astris.

[illegible]

Here the two haughty *Rebels* of the *Sky*,
Proclaim th'*Effects* of *Sol's Eclipse* draw nigh.
The angry *Arrow*'s drawn 'gainst *Mahomet*;
Denouncing greater *Woes* than any yet.
The *Ottoman* Power hath [illegible] Oh! that we
(*Christians!*) by *Turkish* [illegible], may learn t'*agree*.

M. D.	W. D.		☉ d.	♏ m.	♄ ♏	♃ ♑	♂ ♎	♀ ♐	☿ ♐	☽ d.	♋ m.	☊ ♈		☽ A.
1	d		20	1	0	22	27	8	9	9	♋ 40	23	Curious	18
2	e		21	1	0	22	27	9	10	23	16	23	pleasant	19
3	f	Theophil.	22	2	0	23	28	10	11	6	♌ 22	23	✱ ☉ ♃.	20
			23	3	0	23	28	12	13	19	26	22	Weather.	
5	a		24	4	1	23	29	13	14	1	♍ 27	22	Chang'd	22
6	b	Leonard.	25	4	1	23	♏	14	15	13	29	22	☽ *Apog.*	23
7	c	Willibrode	26	5	1	23	0	15	17	25	29	22	☌ ♄ ♂.	24
8	d	Claudius.	27	6	1	23	1	17	18	7	♎ 18	22	to cloudy	25
9	e	Theodore.	28	7	1	24	2	18	19	19	7	22	☽ *cum* ☋	26
10	f	Triphon.	29	8	1	24	2	19	20	0	♏ 57	22	Air,	27
			♐	8	1	24	3	20	22	12	51	22	☌ ♀ ☿.	28
12	a	Marti. P. M.	1	9	1	24	4	22	23	24	53	22	*ferè*	29
13	b	Kilianus.	2	10	1	24	4	23	24	7	♐ 6	22	*tot. Mens.*	●
14	c	Laurent. B.	3	11	1	25	5	24	25	19	26	22	with	1
15	d	Macut. B.	4	12	1	25	6	25	26	1	♑ 59	22	Snow or	2
16	e	Otmarus.	5	13	2	25	6	27	27	14	4[illegible]	22	Rain,	3
17	f	Thaumatu.	6	14	2	25	7	28	27	27	30	22	Frosts in-	4
			7	15	2	25	8	29	28	10	♒ 40	22	termix'd.	5
19	a	Pont. P. M.	8	16	2	26	9	♑	29	24	6	22	☽ *Perig.*	6
20	b	Edmond. K	9	17	2	26	9	2	29	7	♓ 41	22	✱ ♄ ♀.	7
21	c		10	18	2	26	10	3	30	21	31	22	Flying	8
22	d	Cæcil. V. M.	11	19	2	26	11	4	30	5	♈ 30	22	Clouds,	9
23	e	Clement. P.	12	20	2	26	11	5	30	20	6	22	☽ *cum* ☊.	10
24	f	Chrysog. M	13	21	2	27	12	7	♓	4	♉ 45	21	and great	11
			14	22	3	27	13	8	3[illegible]	1[illegible]	32	21	audible	12
26	a	Conradus.	15	24	3	27	13	[illegible]	[illegible]	4	♊ 24	21	Winds.	13
27	b	Oda Virg.	16	25	3	[illegible]	14	[illegible]	28	19	1[illegible]	21	Why not	14
28	c		17	26	3	[illegible]	15	12	28	3	♋ 39	21	another	15
29	d		18	27	3	28	15	13	27	17	45	21	Earth-	16
30	e		19	28	3	28	16	14	26	1	♌ 25	21	quake?	17

D.	☉ rise.	☉ set.
1	7 35	4 25
6	7 42	4 18
11	7 49	4 11
16	7 56	4 4
21	8 1	3 58
26	8 6	3 54

Last quarter ☾ 4 day, at 8 at Night.
New Moon ● 13 day, at 1 Morning.
First quart. ☽ 20 day, at 2 Afternoon.
Full Moon ○ 27 day, at 6 Morning.

Roman Account.	English Account.	☉	♄	♃	♂	♀	☿
11	1	△	□	☌			
12	2	20	13	22	□		
13	3				8	△	△
	4	□	✳		✳	8	10
15	5	8	22		19		
16	6			△		□	□
17	7	✳	1	20		1	4
18	8				□		
19	9					✳	✳
20	10		☌	☍	☌	21	
	11			☌	✳	3	
22	12	☌		23			
13	13						
24	14		✳			☌	☌
25	15		23		✳	11	12
26	16			☌	8		
27	17	✳	□	19	□		
	18		8		18		
29	19		△			✳	✳
	20	□	15		△	12	9
	21		3	✳	3	□	□
	22	△		8		21	14
	23		10	☌	□		△
	24			20	10	☍	△ 15
	25				△	12	4
	26	6	☌		11		
	27		18	△			☌
	28	8		22		△	☌ 16
	29				☌	19	14
	30			□	17		

Observations.

Thus am I come to th'end of *Eighty-Eight*:
A Year *stupendious!* (if I judg aright.)
Kind to us *Britains*: *Cruel* to our *Foes*.
But, what the *next* will prove, *God* only knows.
Let's cease our *Plaints*; our *King* and's *Laws* obey:
For *Unity*, let all good *Christians* pray.

M.D.	W.D.		☉ ♐ d. m.	♄ ♏	♃ ♑	♂ ♏	♀ ♑	☿ ♐	☽ ♌ d. m.	☊ ♈		☽ A.
1	f	Longinus.	20 29	3	28	17	15	24	14 ♌ 38	21	Moist	18
			21 31	3	28	17	16	23	27 24	21	☌ ☉ ☿.	19
3	a	LuciusRex.	22 32	3	28	18	18	22	9 ♍ 48	21	✶ ♂ ♀.	20
4	b	Barbara.	23 33	3	29	19	19	20	21 55	21	and windy	
5	c	Sabbas Ab.	24 34	3	29	19	20	19	3 ♎ 48	21	at the	22
6	d	Nicolaus.	25 36	4	29	20	21	18	15 36	21	☽ *cum* ☋.	23
7	e	Ambrose.	26 37	4	29	21	23	17	27 24	21	beginning.	24
8	f		27 38	4	29	21	24	16	9 ♏ 13	21	☽ *Apog.*	25
			28 39	4	♒	22	25	15	21 12	21	Frosty	26
10	a	Miltiades.	29 41	4	0	22	26	14	3 ♐ 21	21	by fits.	27
11	b	Damasus.	♑ 42	4	0	23	28	14	15 43	21	Cloudy,	28
12	c	Elfrid. Vir.	1 43	4	0	24	29	14	28 20	20	brings	
13	d	Lucia V.M.	2 44	4	1	25	♒	D.	11 ♑ 11	20	☌ ♃ ♀.	1
14	e	Nicasius.	3 46	4	1	25	1	14	24 17	20	✶ ☉ ♄.	2
15	f	Eusebius.	4 47	4	1	26	3	14	7 ♒ 34	20	Winds and	3
			5 48	4	1	27	4	15	22 1	20	□ ♄ ♀.	4
17	a	Lazarus.	6 50	4	1	27	5	15	4 ♓ 37	20	Rain,	5
18	b	Christoph.	7 51	5	2	28	6	16	18 20	20	or Snow,	6
19	c		8 52	5	2	29	8	15	2 ♈ 7	20	and right	7
20	d		9 54	5	2	29	9	17	16 11	20	☽ *cum* ☊.	
21	e		10 55	5	2	♐	10	18	0 ♉ 28	20	Winter	9
22	f	Hildelide.	11 56	5	3	1	11	19	14 35	20	☽ *Perig.*	10
			12 57	5	3	2	13	20	28 58	20	Weather.	11
24	a		13 59	5	3	2	14	21	13 ♊ 22	20	Frosty,	12
25	b		15 0	5	3	3	15	22	27 43	20	fair;	13
26	c		16 1	5	4	4	16	23	11 ♋ 49	20	✶ ♃ ♂.	
27	d		17 3	5	4	4	18	25	25 49	20	apt to be	1[illegible]
28	e		18 4	5	4	5	19	26	9 ♌ 21	20	wavering.	1[illegible]
29	f	Jonathan.	19 5	5	4	6	20	27	22 31	20	Soon clou-	1[illegible]
		David.	20 6	5	4	6	21	28	5 ♍ 18	20	dy, soon	1[illegible]
31	a	Silvest. P.C.	21 8	5	5	7	22	♑	17 44	19	clear.	1[illegible]

		D.	☉ rise.		☉ set.	
Last quart.	4 day, at 3 Afternoon.	1	8	10	3	50
New Moon ●	12 day, at 7 at Night.	6	8	13	3	47
First quarter	20 day, at 1 Morning.	11	8	13	3	47
Full Moon ○	26 day, at 9 at Night.	16	8	12	3	48
		21	8	8	3	52
		26	8	4	3	56

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
1	11	△			□		△
		12	✱		4		21
3	13		12		✱	△	□
4	14	□		△	17	18	20
5	15	3		14			
6	16	✱				□	✱
7	17	23	☌	□		14	4
8	18		13	4			
				✱	☌	✱	
10	20			18	0	8	☌
11	21						21
12	22	☌	✱				
13	23	7	11				
14	24		□	☌	✱	☌	
15	25		18	13	2	14	✱
					□		11
17	27	✱	△		8		□
18	28	4	0		△		17
19	29	□		✱	8	✱	
20	30	13		0		10	△
21	31	△	☍	□		□	2
22		19	7	4		18	
				△	☌		
24				6	6	△	☍
25			△				15
26	5	☌	13				
27	6	9	□	☍	△		
28	7		17	14	17		
29	8						△
			✱		□		10
30	9	△	0				

Observations.

All Sundays in the Year, Circumciſion of our Lord, Epiphany, Purification of the B. Virgin *Mary*, St. *Matthias*, St. *Joſeph*, the Annunciation of our B. Lady, St. *Philip* and *James*, Invention of the Holy Croſs, St. *John Baptiſt*, St. *Peter* and St. *Paul*, St. *James*, St. *Ann*, Mother of the B. Virgin, St. *Laurence*, Aſſumption of the B. Virgin, Nativity of the B. Virgin, St. *Matthew*, St. *Michael*, St. *Luke*, St. *Simon* and *Jude*, All Saints, St. *Andrew*, Conception of the B. Virgin, our Saviour's Nativity, St. *Stephen*, St. *John*, Holy Innocents, St. *Thomas* of *Canterbury*, St. *Silveſter*; and the principal Patrons of any City, Province or Kingdom, as St. *George*, St. *Denis*, St. *Patrick*, St. *David*, &c.

All the time of Lent, excepting Sundays; the Ember-days; (which are the Wedneſdays, Fridays, and Saturdays next following the Quadrageſimal Sunday, or firſt Sunday in Lent; White-ſunday, Exaltation of the Holy Croſs, and St. *Lucy*'s day.) The Eves of the Birth of our Lord; Purification, Annunciation (if it fall not in Eaſter-week) and Aſſumption of the B. Virgin: Of all Saints, and of all the XII Apoſtles (excepting St. *John* Evangeliſt, St. *Philip* and *James*) the Birth of St. *John Baptiſt*, and St. *Laurence*; All Fridays of the Year, excepting the Chriſtmas-Holidays, and from Eaſter-day to Holy-Thurſday, Aſcenſion Eve.

All the Sunday in Lent; on all the Saturdays in the Year; on Monday and Teuſday preceding Holy-Thurſday; on St. *Mark*'s day (unleſs it fall in Eaſter-week) the Church hath commanded to abſtain from Fleſh.

The Church hath forbidden Solemnization of Marriage from the firſt Sunday of Advent, until after the Epiphany; and from the beginning of Lent, unto Low-Sunday; all other times are free for Marriage.

He cannot have God for his Father, who hath not the Church for his Mother. St. Cypr. de Unit. Eccleſ.

A brief Judgment Astrological, &c. on the Year, 1688.

By JOHN GADBURY, Φιλομαθηματικ&.

——*Quod Felix fauſtumque ſit.*

IT was my Intention to have treated ſomewhat of Agriculture in this year Aſtrologically; but finding many People big with Expectation of the Actions thereof, for it's Number-ſake, *viz.* 88. for that the year 1588. was eminently Stupendious, whence they begin to fancy ſtrange things of this year alſo. I purpoſely diverted my thoughts to an Examin of the State of this Revolution 1688. more particularly, but ſhall begin with a Retroſpect of ſome of the Actions of the former famous year.

The good Bp. of *Rodez* in his Hiſtory of *H.* the Great, gives this ſhort, but pithy Account of 1588.——*Now* (ſaith he) *began the year* 1588. *which all* Judicial Aſtrologers *had call'd the* Wonderful-year, *becauſe they foreſaw ſo great a number of ſtrange Accidents, and ſuch Confuſions in natural Cauſes, that they were afraid that if the end of the World come not, there would happen at leaſt an* univerſal Change. *Their Prognoſticks were ſeconded by a number of terrible Prodigies, which arriv'd throughout all* Europe. *In* France *there were great Earthquakes along the River* Loire, *and likewiſe in* Normandy. *The Sea was for* VI. *Weeks together diſturb'd with continual Tempeſts, which ſeem'd to confound both Heaven and Earth. In the Air appear'd divers Phantaſms of Fire. And on the* 24 *of* January, Paris *was cover'd with ſo horrible a Darkneſs, that thoſe who had the beſt Eyes could ſcarce ſee any thing at Noon-day, without the help of Lights, All theſe Prodigies ſeem'd to ſignifie what ſoon after arriv'd, the Death of the Prince of* Conde, *the beſieging of* Paris, *the Subverſion of the whole Realm, the Murthering of* Meſſieurs de Guiſe, *&c. Thus far this Reverend Prelate.*

Alſo the Excellent *Regiomontanus* in the year 1475. *Before he died at* Rome, (as quoted by Sir *C. H.* Def. Aſtrol. p. 205.) *did in certain verſes Prophecy that the year* 1588. *ſhould be a* Wonderful-year, *and bring ſtrange Accidents with it.*—*And ſince his time,* John Stofler, Leovitius, *and that great Vice-Roy to the* K. of Denmark *in* Holſatia, Henricus Rantzovius, *have Prophecied great Alterations the ſame year: Whoſe Conjectures how truly they did ſo-*

cur with the Events, may easily be consider'd. For, was it not unusual and strange, that the one Kingdom of Poland *should this year (as* Gallo-Belgicus, *lib.* 4. *reporteth) have three Kings usurping the Title, while the fourth was yet unburied? Namely,* Sigismund *the* Swedes, Maximilian *the Emperors Brother, and* Henry Valois *K. of* France? *Of which three,* Maximilian *in the beginning of the year was taken Prisoner, his Army overthrown, and by means thereof, many thousands of Men, Women and Children, carried away Captives by the* Tartars. *The year also* Swetia *was all on fire with Tumults, and lost certain Places of Strength (which it had got before) to the* Muscovite. *The* Muscovite *himself ran Mad, and lost his wits. The K. of* Denmark, Frederick *the* II *ended his Life.* England *obtain'd a glorious* Victory *over the* Spanish Armado, *and lost the Earl of* Leicester. *The* Spaniards *lost well near* 80. *of their Ships, and as was thought not so few as* 20000. *Men. In* France *the Barricados of* Paris, *the Flight of the King thence; the Slaughter of the Duke of* Guise, *and his brother the Cardinal of* Lorrain; *the Death of the Q. Mother, the Rejoining of the Prince of* Conde, *and the overthrow which the King of* Navarre *gave unto Duke* Mercury, (*all which* Les Derniers troubles de France *do testifie*) *gave that Kingdom sufficient cause to think it an extraordinary year.*

I shall here subjoin the Prophecy of *Regiomontanus* before spoken of (both in *Latin* and *English*) as I find it recorded in *Stow*, fol. 748.

Post mille expletos à partu Virginis Annos,
Et post quingentos rursus ab orbe Datos,
Octogesimus Octavus mirabilis annus
Ingruet, is secum tristia fata feret.
Si non hoc Anno totus malus occidet Orbis,
Si non in nihilum terra fretumque ruent;
Cuncta tamen Mundi sursum ibunt atque retrorsum,
Imperia, & luctus undique grandis erit.

Thus in (Stow's) *English.*

When after Christs Birth there shall be expir'd
Of Hundreds, Fifteen years, Eighty and Eight,
Then comes the time of Danger to be fear'd,
And all Mankind with Doors it shall fright.
For if the World in that year do not fall,
If Sea and Land then Perish, ne decay;
Yet Empires, States and Kingdoms alter shall,
And Man to ease himself shall have no way.

That

That this year 1688. shall be like unto that of 1588. I will not presume to say, nor will I affirm it altogether a passive year. Neither shall I engage in a Dispute about the nature of Numbers, whether they be so efficacious as *Pythagoras*, and *Philo-Judæus* assert; or are really the foundation of all things, as *Plutarch* teaches. It sufficeth me to know, that the great Architect of the World hath made it in *Number*, *Weight* and *Measure*, and that he doth in his wise Providence still so govern and conserve it.

But this I think I may aver, that 1688. will prove an eminent and active Year, tho in many respects of a different Nature and Genius to that of 1588. for then was operating a ☌ ♄ ♍ in ♈, a Bycorporal-treacherous sign. But we in 1688. are under the Influences of a noble ☌ ♃ ♍ in ♌, a regal Sign. 'Tis also a ☌ of a triple *Repetition*, thereby rendring its effects the more eminent and famous. And as it is *triply* repeated, so it *triply* favours Christian Emperors, Kings and Princes; and also Princes and Potentates Ecclesiastical, *&c.* (I say Christian Emperors, *&c.* for it will be of fatal Influence to the Enemies of Christianity, as indeed they already have found it) It is to us of a commanding, victorious, and yet of an indulging Influence. *Fimiculus triplex difficilè rumpitur.* A triple Cord, who is't can soon untwist? 'Tis a ☌ unites the *Scepter* and the *Crosier*, and happily fastens the *Mitre* to the *Crown*. The benevolent ♍ is Ruler of this triple Congress, and Empires and Kingdoms are best supported by Religion; ♃ is a Friend as well as Servant to ☉, as all Astrologers affirms.

That ☌ of 1588. bred Wars indeed, and brought great Calamities as you have heard; but this ☌ (tho it will admit of many Contradictions, Animosities, Struglings, *&c.*) will be rather for uniting Breaches, than making them Wider. That ☌ aim'd at the conquering Kingdoms, captivating Persons, and setting the multitude a madding. This ☌ is for quieting Disturbances, uniting of Unnatural differences, softning of obdurate Hearts and Consciences, and taming of restless and disorderly Spirits, by noble, just, and pious ways and means.

That ☌ gave disturbance, occasion'd Destruction to Kings, Princes, *&c.* This ☌ adds Honour and Splendor to them; enlarges their Empire, and renders their Subjects truly humble and obedient. And, but that Kings, Emperors, *&c.* can rarely

meet with any additional *Dignity*, except by War and Conquest, I should almost conclude that some more than Ordinary *Title* will be peaceably added to some eminent Martial King or Emperor: And possibly to a Son of the fiery *Trigon* too; perhaps ♌ in particular. When ♃ takes on him to confer Honours, Titles, *&c.* He doth it by noble, generous and peaceable means, voluntary, *&c.*

That ☌ related to the Body, to the common *Crasis*, or *Corporeity* of things; This ☌ respects the Soul or Mind alone, *i. e.* by mediation of the body, as Physicians speak; for the Stars affects our minds not otherwise.— That was an *Aquatical* ☌, this a *fiery* one. The Element of Water may overflow the Neighbouring *Earth* for a time; but in time again may be driven from its unjust Encroachments. But Fire being as it were the Soul of the World, when that begins to let loose its commanding Energy, it will not be controul'd, but resolutely reduces every thing to its own likeness. So many, so great and wonderful Events attend on this *triple* ☌, (and yet as to Christians, and to *England* in particular, prosperous ones too) that 'tis not easy for a Man of an ordinary intellect (as I am) to muster them up exactly.

No Age of the World (abating the glorious *Century* wherein our *B. Saviour* was born) hath God been pleas'd to Honour with Prodigies and Wonders, more than this of ours. He hath miraculously vouchsaf'd to visit us both with *Judgments* and *Mercies*. This *Century* began with a ☌ ♄ ♃ in ♐, and hath been continued in the *fiery Trigon* (where it will end) excepting one *Anomalous* ☌ in ♓. And even for that ☌'s sake, *&c.* what unheard of *Wars*, *Plagues*, *Famine*, *Murthers*, *Conflagrations*, *Depositions* and *Banishments* of *Kings*; *Heresies*, *Schisms*, *Poysonings*, *Hellish Plots*, *Bloody Associations*, unheard of *barbarous Exclusions* design'd: in *Germany*, *Turky*, *Flanders*, *France*, *Portugal*, *England*, &c. This in brief for Judgments.

But the Great Creator hath appear'd to us in mercies too, which have dulcified the bitter *Cup* of his *wrath*. And ungrateful must we be, if we do not take notice thereof. He hath blessed our *Basket* and our *Store*, and given us many years of peace and plenty; He hath brought back our Captivity in the wonderful *Restauration* of our late merciful *Soveraign*, and in the many admirable *Preservations* of his present Gracious *Majesty* from variety of dangers

gers for the good of these our late distracted *Kingdoms*. He hath given us Victory over our Enemies, and quieted the Spirit of *Anarchy* and *Confusion*, which had nearly rent our Nation to pieces. He hath blessed us with a long Series of healthful years, the like scarce ever known: *London*, our famous *Metropolis*, that hath rarely been free from a *Pesti ence*, of one kind or other, ten years together formerly, hath now been quit of that fatal and devouring Enemy XXIII years compleat Oh! how we ought to magnifie the God of Mercies for so immense a Blessing! So kind hath he been to us, out of his free and gracious Inclination, and (as it is reasonable to believe) to *illustrate* the *Reign* of his Royal Servant, our *Gracious Soveraign*, A *Prince* as God would have it (in whose Hands are *Times* and *Seasons*) of the *Primitive Faith* and *Piety*; by a strange Providence brought thereto, and by as strange a Courage (which is nothing but Christian-daring) to own it. An Argument to me demonstrative, that this *Religion* is not of Man, but of God. Not of a few years standing only, but takes its date from the *Crucifixion* of our *Blessed Saviour*, who the better to atone for the Sins of lapsed mankind, ended his Life by an ignominious Death on the *Cross*.

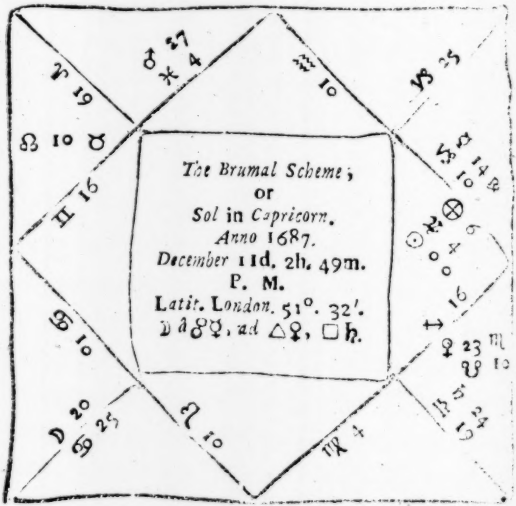
I say nothing of, but rather rejoyce at the Kings gracious *Indulgence* as to *Liberty of Conscience*: Let Divines dispute the Point, *Pro* and *Con*, (if they shall think it either Religion or good Manners to dispute Regal Acts; which I ever shall shun in duty.) This is certain (to the Honour of His Majesties Wisdom and Prudence) that 'tis better *Religions* be indulged, than that we should Hump, Grumble, Snarl, Plot and Contrive, and at last worry one another with a reforming, barbarous Destruction. I was going to say, *Better all Religions be indulg'd, than the one Ancient Faith excluded, persecuted, harrass'd.* For if those worthy Gentlemen, who repine at the *Indulgence*, cry out upon *Persecution*; let them seriously ask themselves, if they have any Humanity; what *Persecution* the poor *Catholick* hath endured from the time of *Henry* the VIII. to that of King *James* the II. (*whom God long preserve.*) Nay, if they have any tender Consciences, (what they pretend to) any Commiseration, they cannot whisper any murmur against their partaking in the common Liberty,

Many other matters, both of Mercies and Judgments, I might take notice of, but my narrow scantling of Paper com-

mands an Omission of them. So I come to consider the several Seasons of the year.

I. *Of the Brumal, or Winter Season.*

THe *Brumal* Quarter always begins when the *Sun* toucheth the first point of the Tropical Sign *Capricorn*, and now happens on *December* the 11 day, 2 hours, 49 minutes, P. M. And the Figure of Heaven to that time, in the *Meridian* of *London*, is as followeth.

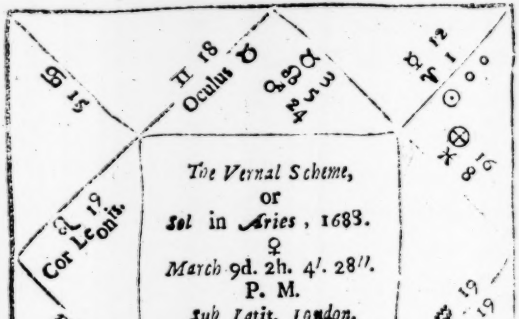


In this Cœlestial Figure we find ☽ in ♋, in □ of ♄ in ♎, in the sixth Angle: A sickly *Position*, ♄ is strong too, to do mischief, ☿ by her △ with ☽ would alleviate, but she is in detriment, and unable to assist against ♄'s malice. *Colds, Coughs, Consumptions, Catarrhs, Hoarseness, Stone* in the *Reins* or *Bladder*, are now Regnant. Old People dye apace. A rough Winter, and the

the *Winter* of *Age* meeting, make no pleasant harmony as to *Health*. 'Tis likely to prove, not only a sickly *Season*, but turbulent too in respect of the Air, ☿ Lord of the Horoscope in the 8*th*, in 8 ☽ and □ ♄, tells us of much false News, fraudulent Stories, Robbing and Purloyning, *&c.* and denotes also that young Persons by illicite Courses, hasten to the Shades; ☽ signifies Youth, *&c.* Many hopeful Heirs of Families snatch'd away by Death in the flower of their Age. Albeit, as was said, *More old than young are now menaced.* It seems to me, as if the late melancholly Fate of the famous Burrough of *Oswaldstre* in *Shropshire* were *Prodromus* hereof; as having buried most of its eminent Inhabitants this last year, as I have the Relation from an honourable Hand. —— Nor is it meanly remarkable, that in this Scheme there are no less than five Planets in Cardinal Signs; which (as *Haly* terms them) are as the Spirits of the World; and when active Planets are posited in them, they shew their Power to purpose. Frosts we shall have in this Quarter, but not to extremity, and those principally at, or toward the later end of the Season; but Winds and Hurricanes, with storms of Rain and Hail, and Snow, there will be plenty; chiefly of the two former.

II. *Of the Spring Season.*

THE *Spring*, the most delightful and flourishing Season of the whole year, begins when the *Sun* touches the first scruple of *Aries*, the first and chiefest sign of the *Zodiack*; the place of his Exaltation, where he sits enthron'd with his *Satellites*, or the several *Planets* about him, beholding the vigorous blooming Fruits of the Quarter: As an Emperor in his Royal Robes sitting in Parliament, with his Peers, and the Loyal Commons, paying their reasonable Tribute of Duty and Obedience to him. And this glorious *Season* now happens on *March* the 9 day, 2 hours, 4 minutes, 28 seconds, by the Astronomical Tables in the Doctrine of Nativities. The Figure of Heaven is thus.



In this Vernal Figure, the very place of the late great *Triple* ☌ ♄ ♆ in ♌, is become Horoscopical, and the Planets then conjoin'd, are now in ☐ Aspect, thereby seeming to awaken the lethargick World to an attendance upon that famous Synods Effects. But having spoken of that noble ☌ somewhat before, as also in my Books of former years, I shall pass by all further Discourse thereof in this place. Only I will humbly presume to say, that as this ☐ ♄ ♆, happens in an active Season, and in Cardinal signs, so it will stimulate the Effects of that ☌ the more vigorously. And to make it the more capable of so doing, here are no less than five Planets in Cardinal signs, as in the *Brumal* Figure.

And let it not be forgotten, that a ☌ ♄♂ in a Cardinal sign, occasion'd the *Earthquake* in *October*, 1686. which I plainly predicted in my Ephemeris of that year. Nay, it was from the Energy of Cardinal signs, that the River *Tybur* then overflow'd, and that *Etna* broke forth afresh; that *Groningen*, &c

was

ns then drowned; that there were great Floods in *Scotland*, and so in *England* the same year, whereby *Brentford-bridg* was broken down, the Church much damnified, and a great part of *Marsflow-heath* under Water. It was from a consideration had of Cardinal signs that I foretold the terrible Weather in *March* last year, and the Tropical storms in *June* following: which I am sure cannot yet be forgotten. But of the great Power of Cardinal signs, see more in my *Cardines Cœli*. The Learned *Vossius* (tho an Enemy to Astrology) hath given his suffrage for Cardinal signs, *vide*, his Discourse of Seas and Winds.

Many more things might be noted from this vernal Ingress, which I must pass in silence for want of room. Only let me observe, that the Horoscope of *Ireland* is herein exalted, and become the *M. Cœli*, and the warlike Planet ♂ posited therein, in △ ♃, a happy and commanding *Aspect*; chiefly, considering that ♀ governess thereof is Angular, and in △ ♄ and ☽. All which admirable *Positions* betoken a more than ordinary happiness to attend that gallant Country. I well know that ♂ with the *Pleiades*, will occasion much murmuring and discontent among some sorts of People, willing to undo themselves by opposing Authority; and sundry malicious endeavours may be used to poyson the minds of the multitude against the growing greatness of that Loyal Fertile Country: For knots or synods of Stars (as are the *Pleiades*) ever relate to the Popularity, the dregs whereof in all Governments, are ever found the most Querilous, and often when they have least Cause. But I say again, the powerful △ ♃ ♂ restrains their disorders, and quiets their malevolent Designs by good and wholesome Laws; happy *Edicts*, which will be obey'd by that worthy Nation generally; Maugre the latrant Complaints of all the *Anti-Monarchists*, and trimming *Exclusioners* among them. ♃ Astrologically is the patron of justice; and when the *Scepter* of *Equity*, shall *Trine* with the *Sword* of a *Lawful Authority*, the Sons of Disobedience and Disorder will soon be set at quiet; and a long-lasting, and long-suffering Loyalty cannot (*Jub Deo*) fail of meeting its reward.— Methinks I hear many worthy suffering Persons of that Kingdom begin to breathe out their just Complaints and Duties together, as their persecuted Ancestors formerly did to our late pious Soverrign K. *Charles* the I. in these, or such like words, as I find them recorded in *Bellum Hybernicale*, viz.

Most

Most gratious Soveraign, grant that we may have
Our Ancient LAND *and* FAITH, *'tis all we crave.*
* The factious party in both Kingdoms at that time were only hereby meant.
Your English *, *and your* Scots, (*not so content*)
Claim all that's yours by Act of Parliament.
Their Tyranny we hate, confess your Right;
'Tis not 'gainst you, 'tis 'gainst them we fight.
Were't you were King, we were your Subjects; from
To be to it selves; we're fellow Subjects born.
Heavens bless your Majesty, encrease your pow'r:
You being your self again, we still are yours.

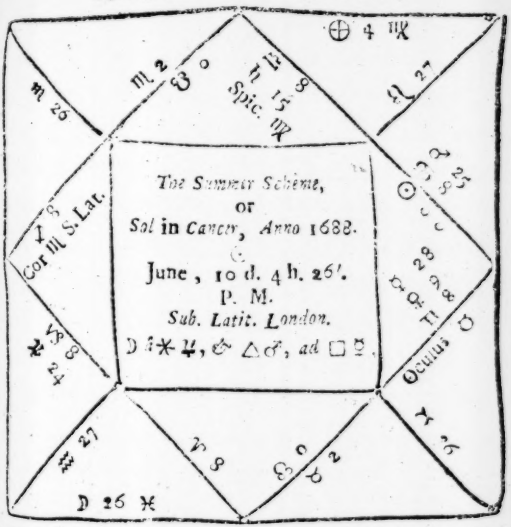
In this vernal *Revolution* there happens two *Eclipses*, viz. One of the ☽ on *April* the 5d. about 6 in the even. not to be seen of us, the ☉ being then *supra terram*. and near an hour high. It is celebrated in the last decade of ♉, and (if *Proclus* may be credited) bodes the Destruction of some *Grand Hero*, probably the Emperor of the *Turks* with much Confusion to the *Enemies* of *Christendom*. The ☽ is the *Emblem* of the *Turkish Horsar*, and the ☉ the planetary *Guardian* of *Christendom*, oppoſes the *Mahometan Glory* from the place of his *Exaltation*.

The other will be a *Solar Defectum*, on *April* the 20 day. at 2 hours *mane*; 'tis celebrated in 11 Degrees of the *Caelestial Taurus*, but invisible as to us. Invisible *Eclipses* are of no very forcible Influence in the Opinion of *Origanus*. *Leovitius* thinks otherwise. I shall give you the words of *Proclus* on this *Eclipse*, ☉ *Eclipsed* in the second *Decanate* of ♉, signifies, *Peregrinantibus parturientibusque parat incommoda*. It portends many difficulties and discommodities to Travellers, much Robbing upon the Roads or Highways; sundry *Abortions* to teeming Women, a production of monstrous and unnatural Births.—— And so I Journey to——

III. *The Summer Season.*

THis flouriſhing Quarter commenceth when the *Sun* arrives at the Tropical ſign *Cancer*, and happens this year on *June* the 10 day, 4 hours, 26 minutes, Afternoon. And the Figure of Heaven falls out thus, in the Latitude of *London*.

The



The third *Regal sign* of the *Zodiack* ascends the Horoscope in this our *Summer Scheme*, which will enforce the Effects of the *Spring Figure*, as being in △ thereunto, ♄ in *Medio Cœli*, in his *Exaltation*, near *Spica Virginis*, in ♎ ☌ ☽ Lady thereof, and bearing the same Aspect to ☿ also, shews the Advancement of elderly Persons into eminent but envied Honours.—♄ is in □ of ☿, and ♂ increasing the malice. The ☌ of ♃ ♂ (♄ being Lord of the *Revolution*) bodes a sickly and a turbulent Season, and many violent *Deaths* to happen therein; some I fear by *Poyson*, others by *Surfeits*, *Fevers*, &c. some by *Duels*, &c. (the ♂ is Cardinal and Violent.) God grant the *Harvest* to prosper, which is somewhat (tho not much) to be suspected, by reason of this turbulent *Congress*, and for that both the Fortunes are improlifique in the *Scheme*, the one by being in a *steril Sign*, the other as in ☌ of a *steril Planet*. All which Arguments give cause to fear a Scarcity of *Fruit* and *Grain*.

I want

I want room to examin *Thales*, his *Oecumenical Astrology* in this place, and can but touch upon things briefly. Howbeit, this Figure seems to add to the common Fate, which the late terrible, and never-to-be-forgotten Frost, *Anno* 1683. left us under, of whose malignant Effects (I doubt) we are not yet freed. We have had a scarcity of Fruit every year since, and also of common Herbage, as well for food as Physick.

We had not only a great and terrible *Frost*, but that also preceded by a mighty *Commet* in the year 1680. Great *Commets* have ever great Effects, and always denunciate great Calamities. Μηδεις κομήτης ὄτις ὲ χαχον φέρει, is the *Greek Adage*, viz.

Mankind in Vain did never Gaze,
When Commets *in the Heavens Blaze.*

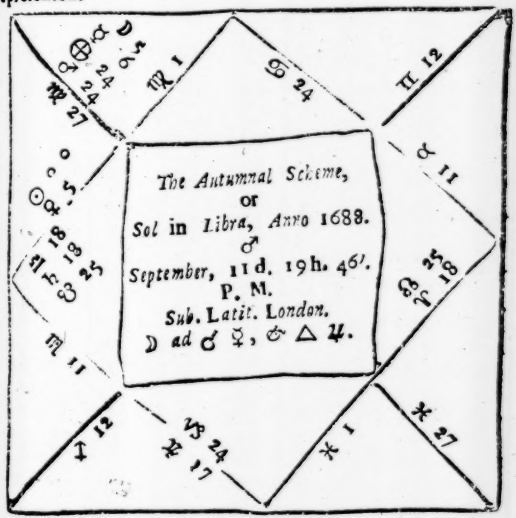
And that great *Commet* (the great *Frost* whereof was an Effect) I have great reason to believe hath not perform'd one half of its *Errand* to the World as yet. I have it affirm'd to me from credible Hands, of such as live in the Country, (for I am not so happy as to lead a Contemplative Countrey life my self) That in the two last years, *WHEAT*, the staff of Mans Life, has so meanly thriven, that whereas in former years, VII or VIII. *Sheafs* would thrash a Bushel, now XIX or XX. would hardly do it. God defend us from unkind Blites and Mildews, and grant that (for our Sins, and our want of Duty to God, and our Soveraign) we be not punished at length with pinching Penury. The *Weather* is not very promising, the angry *Eastern Winds* are like to be generally prevailing. Some *Frosts*, also, with sundry unseasonable Showers, *&c.* ♄ is not so eminently powerful in the Scheme for nothing.

I might observe many other things in this *Estival Figure*, as the ☽ in □ ☿, Lord of the 7*th* Angle, from By-corporal Signs, which seems to intimate an unquiet Spirit among Men generally, Heats and Animosities, begetting many unnatural Law-suits, much Robbing and Thieving, as well upon the High-ways, as in Cities and Towns, *&c* Also an Apparition of more Clippers and Coyners, and of sundry plotting mercurial Devices in this Quarter. But Justice meets Offenders.

IV. *To*

IV. *The Autumnal Quarter.*

Autumn always commenceth at what time the ☉ touches the first scruple of the *Cœlestial Ballance*, or ♎, and this year happens on *September* the 11 day, 19 hours, 46 minutes, *Post Meridiem*, or Afternoon. And the Figure of Heaven is thus represented.



Libra the sign of *Justice*, is on the Horoscope, five Planets rise before it, and envious ♄ is with *Spica* ♍ in it, ♀ is Lady of the 1*st* and 8*th*, and Combust in the 12*th* Angle. Astrologers know what such *Relations* and *Positions* import. ♄ who governs the 6. and 7. Angles of the *Vernal Scheme*, is in the Horoscope here with ♂, denoting much *Deceit* and *Treachery* to be practic'd among men, under pretence of *Piety* and *Justice*, &c. ♄ casts a □ to ♃ from ♎. Here seems a fear of Mortality, as in the *Brumal Figure*, and that many will go from a Prison to a Grave, *viz.* from one Prison to another; from a little Confine-

ment

ment in this, to a lasting and more durable restraint in the other World. The Grave covers all mens Errors, let them be against God or Man; their Neighbour or their Soveraign, either of Earth or Heaven. But miserable must their state be whilst they live, who have spent their time in *Blasphemy* or *Heresy*, against God or the Church, in *Rebellion* against their *Prince*, or in *Malice* or *uncharitableness* towards their *Neighbour*. To be more plain, the Lord of the 8th from the 12th, is on the 12th afflicting the Lord thereof, in his own Mansion, which clearly denotes *Death* to attend many *Prisoners* or *Captives* in this *Revolution*. And tyrh he is so near the ☉ there, I conceive Death will be the Portion of *many Prisoners* or *Sinners*, in *Captivity* or *Banishment*, of the *first Magnitude* which before I more obscurely or enigmatically intimated.

During this Quarter, there will happen two *Eclipses*, viz. one of the ☉, and one of the ☽. That of the ☽ will happen first, *viz.* in 17 degrees of ♈, the principal of *Cardinal signs*, on *September* the 29 day, at ten a Clock in the Morning: but being invisible to us it will the less concern us. The ☽ Eclipsed in the second decanate of ♈ portends a *Pestilence* (saith *Proclus*) of much Violence, &c. the *Cardinal Quadrangle* is concerned. The Lord of the *Eclipse* is in a *Cardinal sign*, and three more of the *Planets* so posited, and the other three very near the Equinox also, thereby making its Effects the more remarkable where they do fall. However, I say again, we are concern'd very little, but these Nations and Kingdoms, principally, to whom it will be visible.

The second will be an Eclipse of the *Sun*, on *October* the 14, the defect falls in two degrees of the *Celestial Scorpio*, and will be of no great obscurity to any part of the Earth, but scarce at all to be seen of us in great *Britain*. Its influence therefore will very little concern us.

Scorpio, the place of this *solar Delinquium*, is a *Turbin sign* (*vide*, J. Merrifields *Catoptrics Manual*, p. 3) and that tenfold. People will find its Influence severe upon them in all their principal Actions or Undertakings. *Eclipsis ☉ in 10 decani primo, tumultus bellicos movet, &c.* When ☉ shall be deprived of his Light in the first decade of it. Many Tumults, Murthers, Dissentions, Captivities, treacherous and clandestine underhand Practices, are thereby menaced. A sad doom

prepar'd

reparing for these grand Enemies to Christianity. No more ain *Mahometan*! with thy treacherous *Bashaws*, attempt the gaining of *Hungary*; or yet by bribery seek the second Possession of *Buda*. Heavens hand-writing is against thee, and the glorious *Sun* (as if asham'd of thy Ambitious and Antichristian attempts) hides his head in thy very Horoscope. The *Bow-string* will be of frequent and terrifying use among you; your Dominions will be shaken by intestine Divisions, as well as by publick forreign Hostilities, in a just requital of your late perjurious Actions. as one of your own *Mufties* (smote with Conscience) justly complain'd you were guilty of, in Violating the Peace you had made with *Christendom*. God will not always be mocked, and the time is coming (and near at hand) when you shall not have one *Lunated Cross* left among you. The sacred *Ensign of Christianity* will shine alone! and in the power of that, Christians (by Gods assistance) will unite, and be able to overcome all *Heathens* and *Infidels* that shall dare to oppose them, as well now, as in the days of *Constantine*.

God preserve our Church and State, the Kings most Excellent Majesty, his most Religious and Virtuous Queen Consort, and the most Pious Queen Dowager; *their Royal Highnesses, the Illustrious Princesses and Princes of* Orange *and* Denmark, *and all the Royal Family, the Lords of his Majesties most Honourable Privy Council; and bless us all with a Spirit of Peace and Unity, this year* 1688. *and ever.* Amen. *So prayeth the earnest Implorer of* Englands *happiness.*

Brick-Court by the *Deans-yard, Westminster.* J. GADBURY.

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BAtemans Spirits *of* Scurvy-Grass, *famous for the Cure of the* Scurvy, Gout, Dropsy, *and most other Chronical Diseases, continue to be truly prepared and sold at the House, wherein the said* Mr. Bateman (*first Author of those* Spirits) *lately dwelt in St.* Pauls Chain *near* Doctors Commons, *by the Person to whom only is intrusted the Secret, sealed as formerly, with the* Half-moon *and* Ermins,

Ermins, *to prevent Counterfeits. Price* 1 *s. a Bottle. Beware of being cheated by upſtart-pretenders.*

P. Ovidii Naſonis Triſtium, Libri V. cum notis perpet Johanni Minellii adjuncto Indice copioſiſſimo rerum & verb tum, cum in textu tum in notis memorabilium, 12°. p Societate Stationariorum.

At Waltham Abby *in* Eſſex, *twelve Miles from* London, *live one Mr.* Cook, *who by Gods bleſſing and his own Experience*; *in* Ireland *and here, as may be made appear (if required) perfect and ſafely healeth the diſtemper, commonly called the* Scroſula, *or* Evil; *not by any phyſical Application, but by means ſo innocent a harmleſs, that the youngeſt as well as older, may with ſa take it, and ride and go on his or their Occaſions: To the Poor is charitably inclined; to others he will treat as reaſonable as they e expect, and require no ſatisfaction (till cured) he hath conveni commodation of Boarding in his own Houſe at moderate Rates: H gives his Judgment in twenty four hours, if the party be curable not: Thoſe that are by him thus cured, he will ingage the Diſtemp ſhall never return again, as long as they live. And if any ſhall b ſcrupulous to diſtruſt it; He is able to give ſecurity for their Satisfa ction.*

All Perſons that are deſirous to make uſe of him, may be ſure find him at home daily, from whom they may receive more ample ſati faction. Take notice the Summer ſeaſon is moſt favourable to forwa the Cure. The Penny poſt comes daily to the place, as well as t Stage-Coach, which Inns at the Green Dragon *in* Biſhopſgate-ſtreet, London.

Feſtum Feſtorum: *Or a Diſcourſe touching the Holy Feaſt o* Raſter, *ſhewing how it may be eſtabliſh'd for ever. By the Auth of this Book. Printed for the Company of Stationers.*

Myographia nova, ſive Muſculorum omnium in Corpor humano hactenus repertorum accuratiſſima Deſcriptio, in le prelectiones diſtributa, in ſuo quoque loco ſituque natura eneis Muſculorum iconibus exornatus. *To be had of Mr.* John Brown *the Author, at his Houſe next the* Palſgrave-Head-Tavern *by* Temple-Bar.

FINIS.